ORDINANCE NO.: 2019-92

INTRODUCED BY: Councilman Stafford L. Shenett, Sr.

MOTION FOR ADOPTION BY:

AN ORDINANCE AMENDING AND RE-STATING CODIFIED ORDINANCE CHAPTER 236 ECONOMIC DEVELOPMENT DIRECTOR, AND DECLARING AN EMERGENCY.

WHEREAS, Chapter 236 of the City's Codified Ordinances establishes the position of Development Director with duties limited to soliciting grants, gifts and foundation moneys available to the City; and

WHEREAS, the Council desires to amend and re-state Chapter 236 to provide for an Economic Development Director responsible for implementing all aspects of the City's business attraction/retention program, including the proactive marketing of the City's office, industrial, and retail areas; serving as a liaison to the business community; developing and administering economic development related grant and incentive programs; and tracking local, regional and nationals trends to proactively identify opportunities and challenges.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Maple Heights, Cuyahoga County, State of Ohio, that:

<u>Section 1.</u> Amended and Re-Stated **Chapter 236** of the Codified Ordinances of the City of Maple Heights is enacted to read as follows:

## "236.01 ESTABLISHMENT; PURPOSE

There is hereby established an Economic Development Department pursuant to the Council's authority set forth in **Article VIII**, **Section 1**, of the City Charter. The purpose of the Economic Development Department is to oversee all aspects of the city's business attraction and retention program, focusing on modern needs and realities of the community.

## 236.02 ECONOMIC DEVELOPMENT DEPARTMENT; COMPOSITION.

There is hereby established the position of Director of Economic Development. The Director of Economic Development shall be appointed by the majority of Council, and be subject to removal by a majority of Council. The Director of Economic Development shall report directly to the Mayor and shall perform such duties as are required by the Mayor pursuant to the position's job description on file in the Human Resources Department, including implementing all aspects of the City's business attraction/retention program, including the proactive marketing of the City's office, industrial, and retail areas; serving as a liaison to the business community; developing and administering economic development related grant and incentive programs; soliciting grants, gifts and foundation moneys available to the City; tracking local, regional and nationals trends to proactively identify opportunities and challenges; and serving as the ombudsman to the business community."

Section 2. The Clerk of Council is authorized and directed to forward a certified copy of this Ordinance to the publisher of the Codified Ordinances of the City for immediate inclusion of amended and re-stated **Chapter 236** in the current print and electronic editions of the City's Codified Ordinances.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council, and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including O.R.C. Section 121.22.

Section 4. This Ordinance constitutes an emergency measure necessary for the public safety, health and welfare and for the further reasons stated in the Preamble and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

| PASSED:                    | , 2019                |   |
|----------------------------|-----------------------|---|
|                            |                       | Ron Jackson, Council President  |
|                            |                       |   |
| Approved as to legal form: |                       | Annette M. Blackwell, Mayor   |
| Frank Consolo, Director of | Law                   |   |
| ATTEST: Leonette F. Cicir  | ella, Clerk of Counci | īl  |
| Cuyahoga, State of Ohio, d | lo hereby certify the | ncil of the City of Maple Heights, County of<br>above to be a true and exact copy of the original<br>at the same has been and will remain duly posted |
| Date:                      |                       | Leonette F. Cicirella, Clerk of Council   |
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