

CITY OF MAPLE HEIGHTS COUNCIL MEETING AGENDA

Maple Heights Senior Center - 7:00 PM

September 3, 2025

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| 1. | Caucus: 6:30 pm | All Members of Council |
| 2. | Call to Order: | Council President Ron Jackson |
| 3. | Invocation/Pledge of Allegiance: | Councilwoman Edwina Agee, District 7 |
| 4. | Roll Call: | Council Clerk <i>pro tem</i> Frank Consolo |
| 5. | Addendum: | |
| 6. | Approval of Minutes: | |
| 7. | Communications: | |
| 8. | Council Committee Reports: | |
| 9. | Department Reports: | |
| 10. | Public Comments: | Per Council Rule 220.01(c)(9) |
| 11. | Legislation: | |

2025-59 A RESOLUTION CERTIFYING TO THE CUYAHOGA COUNTY FISCAL OFFICER THE SUMS DUE TO THE CITY OF MAPLE HEIGHTS WHICH WERE EXPENDED FOR BOARDING UP HOUSES AND OTHER UNSAFE STRUCTURES PURSUANT TO CODIFIED ORDINANCE SECTIONS 680.06, 1440.27 AND 1440.28, AND DECLARING, AN EMERGENCY. **Reading 3 (Blackwell)**

2025-60 A RESOLUTION DECLARING THE NECESSITY OF ASSESSING THE EXPENSE OF GARBAGE AND RUBBISH COLLECTION AND DISPOSAL WITHIN THE CITY OF MAPLE HEIGHTS AND CERTIFYING TO THE COUNTY FISCAL OFFICER THE COSTS DUE TO THE CITY OF MAPLE HEIGHTS FOR GARBAGE AND RUBBISH COLLECTIONS, AND DECLARING AN EMERGENCY. **Reading 3 (Blackwell)**

2025-61 A RESOLUTION CERTIFYING TO THE CUYAHOGA COUNTY FISCAL OFFICER THE SUMS DUE TO THE CITY OF MAPLE HEIGHTS WHICH WERE EXPENDED FOR WEED AND GRASS CONTROL PURSUANT TO CODIFIED ORDINANCE SECTIONS 660.15 AND 680.05, AND DECLARING AN EMERGENCY. **Reading 3 (Blackwell)**

2025-65 A RESOLUTION DECLARING 14418 MAPLE AVENUE, MAPLE HEIGHTS PPN 784-29-034 TO BE A STRUCTURAL/MAINTENANCE NUISANCE PROPERTY AND AUTHORIZING ABATEMENT OF THE NUISANCE PURSUANT TO CHAPTER 680 OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. **Reading 2 (Blackwell)**

2025-66 A RESOLUTION DECLARING 14436 MAPLE AVENUE, MAPLE HEIGHTS PPN 784-29-030 TO BE A STRUCTURAL/MAINTENANCE NUISANCE PROPERTY AND AUTHORIZING ABATEMENT OF THE NUISANCE PURSUANT TO CHAPTER 680 OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. **Reading 2 (Blackwell)**

2025-67 A RESOLUTION DECLARING 5245 THEODORE STREET, MAPLE HEIGHTS PPN 781-22-059 TO BE A STRUCTURAL/MAINTENANCE NUISANCE PROPERTY AND AUTHORIZING ABATEMENT OF THE NUISANCE PURSUANT TO CHAPTER 680 OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. **Reading 2 (Blackwell)**

2025-68 A RESOLUTION DECLARING 5599 LAFAYETTE AVENUE, MAPLE HEIGHTS PPN 784-09-085 TO BE A STRUCTURAL/MAINTENANCE NUISANCE PROPERTY AND AUTHORIZING ABATEMENT OF THE NUISANCE PURSUANT TO CHAPTER 680 OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. **Reading 2 (Blackwell)**

2025-69 A RESOLUTION DECLARING 5840 EAST GLENN DRIVE, MAPLE HEIGHTS PPN 786-04-079 TO BE A STRUCTURAL/MAINTENANCE NUISANCE PROPERTY AND AUTHORIZING ABATEMENT OF THE NUISANCE PURSUANT TO CHAPTER 680 OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. **Reading 2 (Blackwell)**

2025-73 A RESOLUTION AUTHORIZING THE MAYOR AND FIRE CHIEF TO MAKE APPLICATION FOR, AND ACCEPT IF AWARDED, WITH MATCHING FUNDS, A FIREFIGHTER EXPOSURE TO ENVIRONMENTAL ELEMENTS GRANT FROM THE BUREAU OF WORKERS' COMPENSATION, AND DECLARING AN EMERGENCY. **Reading 1 (Blackwell)**

2025-74 AN ORDINANCE AMENDING COUNCIL'S RULES OF ORDER CONCERNING "COMMENTS FROM CITY RESIDENTS" SET FORTH IN SECTION 220.01(c)(9) OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. **Reading 1 (Agee) (5 or more votes needed for passage)**

2025-75 AN ORDINANCE AMENDING SECTION 220.01(a)(6) OF THE CITY'S CODIFIED ORDINANCES CONCERNING ORDER OF BUSINESS AT COUNCIL MEETINGS, AND DECLARING AN EMERGENCY. **Reading 1 (Agee) (5 or more votes needed for passage)**

2025-76 AN ORDINANCE AMENDING SECTION 240.05 OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS REQUIRING COUNCIL APPROVAL FOR ALL CITY MONIES EXPENDED FOR THE REFURBISHING OF CITY BUILDINGS AND OFFICES AND FOR THE PURCHASE OF OFFICE FURNITURE, DECORATIONS, AND AMENITIES, REGARDLESS OF THE AMOUNT OF SUCH EXPENSE, AND DECLARING AN EMERGENCY. **Reading 1 (Madden) (5 or more votes needed for passage)**

2025-77 A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE CUYAHOGA COUNTY BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE CUYAHOGA COUNTY FISCAL OFFICER, AND DECLARING AN EMERGENCY. **Reading 1 (Blackwell)**

Expenditures over \$25,000.00:

12. **Mayor's Report:**
13. **Council President/Council Reports:**
14. **Adjournment:**