

Ron Jackson, President
Stafford L. Shenett, Sr., District 1
Toni Jones, District 2
Timothy Tatum, District 3



Dana D. Anderson, District 4
Tanglyn Madden, District 5
Tina Stafford Marbury, District 6
Edwina Agee, District 7

PUBLIC NOTICE

DATE: June 27, 2024

TO: Members of City Council
Mayor Annette M. Blackwell
Directors, Chiefs, Department Heads

FROM: Council President Ron Jackson

RE: **Committee of the Whole Meeting**

In accordance with Article VII, Section 3, of the Charter of the City of Maple Heights, a **Committee of the Whole Meeting** will be held on **Monday, July 1, 2024 at 6:30 p.m.**, in the Maple Heights City Hall Council Chambers, 2d Floor, 5353 Lee Road, Maple Heights, Ohio, to discuss the following:

- **Resolution No. 2024-44, As Amended – Recognizing June 2024 as “LGBTQ Pride Month” in the City of Maple Heights (3rd Reading)**
- **Ordinance No. 2024-46 – Adopting the Alternative Tax Budget Information of the City of Maple Heights, Ohio, for the Fiscal Year Beginning January 1, 2025 and Submitting the Same to the Budget Commission of Cuyahoga County (3rd Reading)**
- **Resolution No. 2024-53, As Amended – Authorizing an Agreement to Sell Fifteen (15) Vacant Lots Owned by the City Through its Land Reutilization Program to GLH LLC for a Total Amount of \$37,501.00, for the Construction and Sale of a Single Family, Owner-Occupied Home on Each Property (2nd Reading) Will Include Presentation by Representatives of GLH LLC**
- **Resolution No. 2024-55 – Certifying to the Cuyahoga County Fiscal Officer the Sums Due to the City of Maple Heights Which Were Expended for Boarding Up Houses and Other Unsafe Structures Pursuant to Codified Ordinance Sections 680.06, 1440.27 and 1440.28 (1st Reading)**
- **Resolution No. 2024-56 – Declaring the Necessity of Assessing the Expense of Garbage and Rubbish Collection and Disposal Within the City of Maple Heights and Certifying to the County Fiscal Officer the Costs Due to the City of Maple Heights for Garbage and Rubbish Collections (1st Reading)**

- **Resolution No. 2024-57 – Certifying to the Cuyahoga County Fiscal Officer the Sums Due to the City of Maple Heights Which Were Expended For Weed and Grass Control Pursuant to Codified Ordinance Sections 660.15 and 680.05 (1st Reading)**
- **Ordinance No. 2024-58 – Providing for Amendment No. 1 Dated July 3, 2024 of the Annual Appropriations for the Fiscal Year 2024 (1st Reading)**
- **Resolution No. 2024-59 – Authorizing the Mayor to Enter into a Contract to Provide for the Longvale and Woodbrook Avenue Resurfacing Project (1st Reading)**
- **Resolution No. 2024-60 – Authorizing the Mayor to Enter into a Contract to Provide for the Lee Road Resurfacing Project (1st Reading)**
- **Resolution No. 2024-61 -- Authorizing the Mayor to Enter into a Contract to Provide for the Southwest Quadrant Sewer Repairs Phase 2 Project (1st Reading)**
- **Resolution No. 2024-62 – Authorizing the Mayor to Enter into a Contract to Provide for the 2024 Asphalt Roadway Repair Program (1st Reading)**
- **Ordinance No. 2024-63 – Amending Section 240.05 of the Codified Ordinances of the City of Maple Heights Requiring Council Approval for Any City Monies Expended or Allocated Over Five Thousand Dollars (\$5,000.00) for the Refurbishing of City Buildings and Offices and for the Purchase of Office Furniture, Decorations, and Amenities (1st Reading)**
- **Resolution No. 2024-64 – Authorizing the Use of Public Funds and Resources, Including the City’s General Liability Insurance Coverage, and the Acceptance of Private Donations, to Hold the Following 2024 Community Events: Hoop-It-Up Bridge The Gap; Trunk-Or-Treat; District Block Parties and District Clean-Up Days (1st Reading)**
- **Resolution No. 2024-65 – Authorizing the Mayor and Service Director to Enter Into a Contract With AW Farrel for the Fire Station No. 1 Roof Repair Project For a Cost Not to Exceed Four Hundred Seventy Thousand Dollars and Zero Cents (\$470,000.00), Which Cost is Covered by \$480,000.00 in Funding Which the City was Awarded from the Cuyahoga County Council District 8 ARPA Community Grant Fund**
- **Cleveland Water Department’s Rockside Road Lead Service Line Replacement Program**
- **Council Continuing Education**