

**CITY OF MAPLE HEIGHTS
COUNCIL MEETING AGENDA**

Maple Heights Senior Center - 7:00 PM

February 7, 2024

- | | |
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| 1. Caucus: 6:30 pm | All Members of Council |
| 2. Call to Order: | Council President Ron Jackson |
| 3. Invocation/Pledge of Allegiance: | Councilwoman Toni Jones, District 2 |
| 4. Roll Call: | Council Clerk Leonette Cicirella Johnson |
| 5. Addendum: | |
| 6. Approval of Minutes: | January 17, 2024 Regular Meeting of Council
January 24, 2024 Special Meeting of Council |
| 7. Communications: | Notice from the Ohio Division of Liquor Control |
| 8. Council Committee Reports: | |
| 9. Department Reports: | |
| 10. Comments from City Residents: | Per Council Rule 220.01(c)(9) |
| 11. Legislation: | |

2024-11 AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2024 ENERGIZED COMMUNITY GRANT(S), AND DECLARING AN EMERGENCY.

Reading 1 (Blackwell)

2024-12 A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AQUATIC FACILITY MANAGEMENT AGREEMENT WITH HASTINGS WATER WORKS, INC. FOR MANAGEMENT OF THE CITY'S SPRAYGROUND AND CONCESSION STAND FOR THE 2024 SEASON, MAY 30, 2024-AUGUST 18, 2024, FOR A TOTAL PRICE OF TWENTY-FOUR THOUSAND FOUR HUNDRED NINETY DOLLARS AND ZERO CENTS (\$24,490.00), AND DECLARING AN EMERGENCY.

Reading 1 (Blackwell)

2024-13 AN ORDINANCE FIXING THE SALARY AND WAGE SCHEDULE FOR NON-BARGAINING UNIT CITY EMPLOYEES FOR 2024, AND DECLARING AN EMERGENCY.

Reading 1 (Blackwell)

2024-14 AN ORDINANCE PROVIDING A HIGH DEUCTIBLE HEALTH INSURANCE PLAN WITH A HEALTHCARE SAVINGS ACCOUNT (HSA) AND ESTABLISHING CONTRIBUTION AMOUNTS TO THE HSA ACCOUNTS FOR NON-BARGAINING UNIT CITY EMPLOYEES EFFECTIVE JANUARY 1, 2024, AND DECLARING AN EMERGENCY.

Reading 1 (Blackwell)

**2024-15 AN ORDINANCE AMENDING COUNCIL'S RULES OF ORDER
CONCERNING STANDING COMMITTEES SET FORTH IN SECTION
220.01(e)(3) OF THE CODIFIED ORDINANCES OF THE CITY OF
MAPLE HEIGHTS, AND DECLARING AN EMERGENCY.**

Reading 1 (Agee)

- 12. Expenditures over \$25,000.00:**
- 13. Mayor's Report:**
- 14. Council/Council President's Reports:**
- 15. Adjournment:**

ORDINANCE NO. 2024-11

INTRODUCED BY: Mayor Annette M. Blackwell

MOTION FOR ADOPTION BY:

CO-SPONSORED BY: Council President Ron Jackson

AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2024 ENERGIZED COMMUNITY GRANT(S), AND DECLARING AN EMERGENCY.

WHEREAS, the City of Maple Heights, Ohio (the “GRANTEE”) is a member of the Northeast Ohio Public Energy Council (“NOPEC”) and is Eligible for one or more NOPEC Energized Community Grant(s) for 2024 (“NEC Grant(s)”) as provided for in the NEC Grant Program guidelines; and

WHEREAS, the GRANTEE wishes to enter into a Grant Agreement with NOPEC, Inc. in substantially the form presented to this Council to receive one or more NEC Grant(s).

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio that:

Section 1. The Council of the GRANTEE (“Council”) hereby finds and determines that it is in the best interests of the GRANTEE to enter into the Grant Agreement to accept the NEC Grant(s) for 2024, and authorizes the Mayor to execute the Grant Agreement to accept the NEC Grant(s) funds.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3. This Ordinance constitutes an emergency measure necessary for the public peace, safety and general welfare of the City and for the further reason that this grant agreement must be timely filed, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2024

Ron Jackson, Council President

Annette M. Blackwell, Mayor

Approved as to legal form:

Frank Consolo, Director of Law

ATTEST: _____
Leonette Cicirella Johnson, Clerk of Council

I, Leonette Cicirella Johnson, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

Leonette Cicirella Johnson, Clerk of Council

RESOLUTION NO. 2024-12

INTRODUCED BY: Mayor Annette M. Blackwell

MOTION FOR ADOPTION BY:

CO-SPONSORED BY:

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AQUATIC FACILITY MANAGEMENT AGREEMENT WITH HASTINGS WATER WORKS, INC. FOR MANAGEMENT OF THE CITY'S SPRAYGROUND AND CONCESSION STAND FOR THE 2024 SEASON, MAY 30, 2024-AUGUST 18, 2024, FOR A TOTAL PRICE OF TWENTY-FOUR THOUSAND FOUR HUNDRED NINETY DOLLARS AND ZERO CENTS (\$24,490.00), AND DECLARING AN EMERGENCY.

WHEREAS, the Mayor and Human Services Director have recommended to Council that the City enter into an Aquatic Facility Management Agreement with Hastings Water Works, Inc. for management of the City's Sprayground and Concession Stand for the 2024 season which will run from May 30, 2024 through and including August 18, 2024, for a total price of Twenty-Four Thousand Four Hundred Ninety Dollars and Zero Cents (\$24,490.00), as set forth in the attached Agreement marked as Exhibit A, which is incorporated as if fully rewritten herein.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, that:

Section 1. The Mayor is hereby authorized to enter into an Aquatic Facility Management Agreement with Hastings Water Works, Inc. for management of the City's Sprayground and Concession Stand for the 2024 season which will run from May 30, 2024 through and including August 18, 2024, for a total price of Twenty-Four Thousand Four Hundred Ninety Dollars and Zero Cents (\$24,490.00), as set forth in the attached Agreement marked as Exhibit A, which is incorporated as if fully rewritten herein.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3. This Resolution constitutes an emergency measure necessary for the public peace, safety and general welfare of the City and for the further reason that it is necessary for the Agreement to be timely executed so that the vendor can prepare for, and be ready for the 2024 season which begins May 30, 2024 and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2024

Ron Jackson, Council President

Annette M. Blackwell, Mayor

Approved as to legal form:

Frank Consolo, Director of Law

ATTEST: _____
Leonette Cicirella Johnson, Clerk of Council

I, Leonette Cicirella Johnson, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

Leonette Cicirella Johnson, Clerk of Council

ORDINANCE NO. 2024-13

INTRODUCED BY: Mayor Annette M. Blackwell

MOTION FOR ADOPTION BY:

CO-SPONSORED BY:

AN ORDINANCE FIXING THE SALARY AND WAGE SCHEDULE FOR NON-BARGAINING UNIT CITY EMPLOYEES FOR 2024, AND DECLARING AN EMERGENCY.

WHEREAS, pursuant to Article IV of the City Charter and Cod. Ord. Sec. 260.29, Council desires to fix the salaries and wages for all full-time and part-time non-bargaining unit employees for 2024.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, that:

Section 1. Effective January 1, 2024, Council hereby authorizes that the current wages for all full-time and part-time non-bargaining unit employees be increased by 3.50% and the wage ranges for all full-time and part-time non-bargaining positions in the City shall be as set forth in the following schedule. Actual employee wage rates are on file with the Finance Department.

City Council

Council Clerk \$21.15 - \$32.78

Finance

Director \$33.65 - \$53.04

Assistant Director \$24.04 - \$37.77

Accountant \$14.42 - \$32.78

Finance Specialist \$19.23 - \$32.78

Financial Analyst \$14.42 - \$32.78

Office Manager \$14.42 - \$34.62

Administrative Assistant \$14.42 - \$32.78

Fire

Chief \$42.79 - \$67.31

Office Manager \$14.42 - \$34.62

Administrative Assistant \$14.42 - \$32.78

Human Resources

Director \$31.25 - \$46.44

Human Resources Coordinator	\$14.42 - \$32.78
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Human Services

Director	\$31.25 - \$46.44
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Assistant Director	\$24.04 - \$37.77
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Program Manager	\$14.42 - \$32.78
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Transportation Coordinator	\$12.00 - \$17.05
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Food Service Coordinator	\$12.00 - \$17.05
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Office Manager	\$14.42 - \$34.62
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Administrative Assistant	\$14.42 - \$32.78
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Van Driver	\$11.00 - \$14.78
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Law

Director	\$44.71 - \$60.09
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Assistant Law Director/Prosecutor	\$16.83 - \$27.32
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Paralegal	\$14.42 - \$32.78
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Mayor's Office

Executive Assistant	\$14.42 - \$34.62
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Communications Coordinator	\$15.00 - \$22.72
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Mayor's Court Administrator	\$16.83 - \$27.32
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Planning and Development

Director	\$33.65 - \$53.04
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Housing Administrator	\$24.04 - \$37.77
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Community Development Manager	\$21.63 - \$32.78
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Code Enforcement Officer	\$14.42 - \$30.05
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Building Inspector	\$21.63 - \$32.78
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Office Manager	\$14.42 - \$34.62
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Administrative Assistant	\$14.42 - \$32.78
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Intern	\$10.45 - \$22.72
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Police

Chief	\$42.79 - \$67.31
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Office Manager	\$14.42 - \$34.62
Administrative Assistant	\$14.42 - \$32.78
Data Entry (Records)	\$10.45 - \$27.32
Evidence Custodian	\$10.45 - \$27.32
Special Police Officer	\$18.00 - \$37.18
School Crossing Guard	\$10.45 - \$13.00
Animal Control Officer	\$10.45 - \$27.32
IT Administrator	\$21.63 - \$32.78
Auxiliary Police Officers	
Officer	\$10.45 - \$12.00
Corporal	\$10.45 - \$13.00
Sergeant	\$10.45 - \$14.00
Lieutenant	\$10.45 - \$15.00
Captain	\$10.45 - \$16.00

Service

Director	\$31.25 - \$46.44
Assistant Director	\$31.25 - \$42.64
Foreman	\$24.04 - \$38.24
Office Manager	\$14.42 - \$34.62
Administrative Assistant	\$14.42 - \$32.78
Maintenance Worker	\$14.00 - \$25.01
Janitor	\$10.45 - \$14.78
Coordinator	\$12.00 - \$22.74
Seasonal Laborer	\$10.45 - \$17.66

Interns may be assigned to any department \$10.45 - \$22.72

Safety Director \$20,279.54

FLSA Exempt positions are highlighted in bold and will be paid on a salary basis calculated based upon the wage rate listed.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such

formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. This Ordinance constitutes an emergency measure necessary for the public safety, health and welfare and for the further reason that the new pay rates take effect January 1, 2024, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2024

Ron Jackson, Council President

Annette M. Blackwell, Mayor

Approved as to legal form:

Frank Consolo, Director of Law

ATTEST: _____
Leonette Cicirella Johnson, Clerk of Council

I, Leonette Cicirella Johnson, Clerk of Council of the City of Maple Heights, County of Cuyahoga and State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

Leonette Cicirella Johnson, Clerk of Council

ORDINANCE NO. 2024-14

INTRODUCED BY: Mayor Annette M. Blackwell

MOTION FOR ADOPTION BY:

CO-SPONSORED BY:

AN ORDINANCE PROVIDING A HIGH DEDUCTIBLE HEALTH INSURANCE PLAN WITH A HEALTHCARE SAVINGS ACCOUNT (HSA) AND ESTABLISHING CONTRIBUTION AMOUNTS TO THE HSA ACCOUNTS FOR NON-BARGAINING UNIT CITY EMPLOYEES EFFECTIVE JANUARY 1, 2024, AND DECLARING AN EMERGENCY.

WHEREAS, the City provides all bargaining unit employees with a high deductible health insurance plan, eligible for a Healthcare Savings Account (HSA), with bargaining unit employees making monthly deductible contributions of \$150.00 for single plan coverage (\$1,800.00 per year) and \$300.00 for family plan coverage (\$3,600.00 per year) into their HSA account, with the City contributing into the employee's HSA account the remaining monthly amount necessary to fully fund the annual deductible for each employee's HSA plan, and the Administration recommends that the same health insurance plan be provided with the same deductible contributions for all non-bargaining unit employees.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, that:

Section 1. Effective January 1, 2024, the City shall provide all non-bargaining unit employees with a high deductible health insurance plan, eligible for a Healthcare Savings Account (HSA), with non-bargaining unit employees making monthly deductible contributions of \$150.00 for single plan coverage (\$1,800.00 per year) and \$300.00 for family plan coverage (\$3,600.00 per year) into their HSA account, with the City contributing into the non-bargaining unit employee's HSA account the remaining monthly amount necessary to fully fund the annual deductible for each employee's HSA plan. Half of the non-bargaining unit employee's monthly contribution toward the deductible will be deducted in each of the first two pays each month. The City shall advance funds into a non-bargaining unit employee's HSA account to be used towards satisfying the employee's annual HSA deductible should the employee be faced with a healthcare crisis which requires the employee to pay more than the amount currently available in the employee's HSA account to meet the required annual deductible. The City shall not advance more than the respective annual deductible amounts for single and family HSA plans. However, if an employee shall leave employment before using the advanced funds then the employee shall refund the unused, advanced funds to the City. Non-bargaining unit employees shall be permitted to opt-out of, and waive the coverage provided by, the City's medical, dental and vision insurance and receive a monthly payment of Two Hundred Dollars and Zero Cents (\$200.00) for opting out. However, in order to receive the monthly opt-out payment, the Employee must opt-out of, and waive, at a minimum, medical insurance coverage. Employees who opt-out of, and waive medical insurance coverage, may still participate in the dental and/or vision insurance plans. Employees wishing to opt-out and waive coverage must notify the Finance Director of their intent, in writing, by the 10th day of the month for which waiver of coverage is sought. Once the employee opts-out the employee is not

eligible to be covered by the City provided medical, dental and vision insurance plan until the annual renewal period is open or the employee becomes eligible due to a qualifying event whereby the employee loses their other medical insurance.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3. This Ordinance constitutes an emergency measure necessary for the public safety, health and welfare and for the further reason that the HSA contributions take effect January 1, 2024, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2024

Ron Jackson, Council President

Annette M. Blackwell, Mayor

Approved as to legal form:

Frank Consolo, Director of Law

ATTEST: _____
Leonette Cicirella Johnson, Clerk of Council

I, Leonette Cicirella Johnson, Clerk of Council of the City of Maple Heights, County of Cuyahoga and State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

Leonette Cicirella Johnson, Clerk of Council

ORDINANCE NO.: 2024-15
INTRODUCED BY: Councilwoman Edwina Agee
MOTION FOR ADOPTION BY:
CO-SPONSORED BY:

**AN ORDINANCE AMENDING COUNCIL’S RULES OF ORDER
CONCERNING STANDING COMMITTEES SET FORTH IN SECTION
220.01(e)(3) OF THE CODIFIED ORDINANCES OF THE CITY OF
MAPLE HEIGHTS, AND DECLARING AN EMERGENCY.**

WHEREAS, Councilwoman Agee has recommended an amendment to the Council’s Rules Of Order concerning Standing Committees set forth in Section 220.01(e)(3) of the City’s Codified Ordinances to add a standing committee entitled “Government Affairs” to review action plans of the Planning and Economic Development, Law, Human Resources, Human Services, and Communications Departments.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio that:

Section 1. Section 220.01(e)(3) of the Codified Ordinances shall hereby be amended as follows, with deletions struck through and additions underlined:

“220.01 RULES OF ORDER.

* * *

(e) Council Committees.

* * *

3) Standing committees. The following standing committees are hereby established. However, the President of Council may form new or ad hoc committees if the need arises.

A. Community Life and Education. Recreation programs for youth and adults, health issues, family programs, City events, volunteer recruitment and recognitions, communication issues, public relations, school district issues, education programs for residents, City officials and employees, and all other related matters.

B. City Development and Housing. Neighborhood revitalization, preservation and enhancement of City housing, acquisition of new businesses and/or land, Broadway redevelopment, parks and gardens, and railroad and intermodal issues and all other related matters.

C. Finance. All financial matters of the City, and other related matters.

D. Public Works and Safety. Streets and street maintenance, infrastructure, sewers, storm water and flooding issues, sidewalks, garbage and waste issues. All safety issues, including block watch groups, street lighting, traffic signals and timing, signage, core services, police and fire safety programs, and all other related matters.

E. Government Affairs. (Beginning January 2024) Reviews action plans of the Planning and Economic Development, Law, Human Resources, Finance, Human Services, and Communications Departments.

Section 2. The Clerk of Council is authorized to forward a certified copy of this Ordinance to the publisher of the Codified Ordinances of the City for immediate inclusion of amended Section 220.01(e)(3) in the current print and electronic editions of the City's Codified Ordinances.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. This Ordinance constitutes an emergency measure necessary for the public peace, safety and general welfare of the City and for the further reason that Council's rules of procedure must be timely updated, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2024

Ron Jackson, Council President

Annette M. Blackwell, Mayor

Approved as to legal form:

Frank Consolo, Director of Law

ATTEST: _____
Leonette Cicirella Johnson, Clerk of Council

I, Leonette Cicirella Johnson, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

Leonette Cicirella Johnson, Clerk of Council

City of Maple Heights
Council Expenditures over \$25,000.00
Wednesday, February 7, 2024

Date Requested	APPROVAL NUMBER	Requested By	Fund/Dept. Account	Fund	Department	Account Name	Beginning Overall "Professional Services/ Other" Budget	Department Cost	Remaining Overall "Professional Services/ Other" Budget Balance	VENDOR	ITEM and DESCRIPTION
01/01/24	2024-001	Finance Director	100.4000.55080	General	Building	Gas/ Fuel	\$461,168.54	\$5,000.00	\$456,168.54	Cuyahoga Landmark	Unleaded and Diesel Fuel
			100.7160.55080	General	Lands & Building		\$1,669,891.69	\$2,000.00	\$1,667,891.69		
			100.7170.55080	General	MHCSD		\$1,625,713.96	\$120,000.00	\$1,505,713.96		
			240.3520.55080	Senior Svcs	Senior Center		\$178,889.45	\$17,000.00	\$161,889.45		
			252.1100.55080	Amb. Billing	Police		\$647,790.85	\$73,000.00	\$574,790.85		
			252.1200.55080	Amb. Billing	Fire		\$330,679.70	\$34,000.00	\$296,679.70		
			270.6100.55080	SCMR	Streets		\$1,624,775.62	\$70,000.00	\$1,554,775.62		
01/01/24	2024-002	Fire Chief	252.1200.55015	Ambulance Billing	Fire	Professional Services	\$330,679.70	\$295,679.70	Cleveland Div. of Water	2024 Annual charge for water access	
<i>Total Cost for Approval:</i>								\$356,000.00			

GRAND TOTAL \$356,000.00

All Approved YES NO Additions #
 Pull Out # Pull Out # Pull Out #

Council President

City of Maple Heights
Council Expenditures over \$25,000.00
Wednesday, February 7, 2024

Date Requested	APPROVAL NUMBER	Requested By	Fund/Dept. Account	Fund	Department	Account Name	Beginning Overall "Professional Services/ Other" Budget	Department Cost	Remaining Overall "Professional Services/ Other" Budget Balance	VENDOR	ITEM and DESCRIPTION
Disclosure: Purchase Orders over \$10,000.00											
01/01/24	N/A	Various	Various	Various	Various	Operating Supplies	N/A	\$23,383.03	N/A	Amazon	Operating supplies; Police, Fire, L&B, Finance and Misc
01/01/24	N/A	Various	Various	Various	Various	Various	N/A	\$15,500.00	N/A	Home Depot	Police, Fire, L&B, Streets
01/29/24	N/A	Police Chief	100.1350.55040	General	Jail Administration	Inmate Meals	N/A	\$15,000.00	N/A	Phoenix Maple Heights Operating	Inmate Meals Jan-Dec
01/01/24	N/A	Various	Various	Various	Various	Various	N/A	\$24,900.00	N/A	Staples	Office/Operating supplies; Police, Fire, Service, L&B, Mayor's Office, Finance, Mayor's Court, and Human Resources
01/01/24	N/A	Streets	270.6100.56001	SCMR	Streets	Asphalt Supplies	N/A	\$15,000.00	N/A	Unique Paving Materials	Hot/Cold Patch for City streets