CITY OF MAPLE HEIGHTS
COUNCIL MEETING AGENDA (Amended)

Maple Heights Senior Center - 7:00 PM **January 18, 2023**

1. **Caucus: 6:30 pm** — **All Members of Council**
2. **Call to Order:** — **Council President Ron Jackson**
3. **Invocation/Pledge of Allegiance:** — **Councilwoman Toni Jones, District 2**
4. **Roll Call:** — **Council Clerk Leonette Cicirella Johnson**
5. **Addendum:**
6. **Approval of Minutes:** — **January 4, 2023 Regular Meeting of Council**
7. **Communications:** — **Notice from the Ohio Division of Liquor Control**
8. **Council Committee Reports:**
9. **Department Reports:**
10. **Citizens' Comments:** — **Per Council Rule 220.01(c)(9)**

Comments from City residents will be entertained at Regular Council Meetings only, and shall be limited to four (4) minutes per person for comments on the agenda and comments of a general nature and no person shall be allowed to speak more than once. A person wishing to address Council shall first be recognized by the President of Council, and when recognized, shall come forward, state his or her name and address and state the subject matter which he or she wishes to discuss. Total resident comments shall be limited to 45 minutes for all comments. Under special circumstances, this rule can be extended or modified by a majority of Council present. No profanity or comments of a personal or inflammatory nature will be tolerated under any circumstances. The Presiding Officer shall permit a one (1) minute response from the Mayor or Council Member or Department Director to whom the Citizen's question is directed.

11. **Legislation:**

2023-02 **AN ORDINANCE WAIVING FOR THE TIME PERIOD JANUARY 1, 2023 THROUGH DECEMBER 31, 2023 THE ONE HUNDRED PERCENT (100%) ESCROW REQUIREMENT TO CORRECT VIOLATIONS RESULTING FROM POINT OF SALE INSPECTIONS PER CHAPTER 1494 OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS TO OFFER AN INCENTIVE TO INDIVIDUALS WHO PURCHASE RESIDENTIAL PROPERTIES AND OCCUPY SUCH RESIDENTIAL PROPERTIES, AND DECLARING AN EMERGENCY.**

Reading 1 (Blackwell)

2023-03 **A RESOLUTION APPROVING THE 2023 EXTERIOR HOME REPAIR GRANT PROGRAM AND AUTHORIZING THE MAYOR TO AWARD FUNDING TO ELIGIBLE APPLICANTS, AND DECLARING AN EMERGENCY.**

Reading 1 (Blackwell)

2023-04 **A RESOLUTION RESTATING COUNCIL'S APPROVAL OF THE FINANCE DIRECTOR'S INTERNAL AUDIT CLASSIFICATION OF CERTAIN FISCAL YEAR 2022 EXPENDITURES OUT OF THE GENERAL FUND TO THE COPS GRANT FUND FROM ADVANCES TO TRANSFERS, AS SET FORTH IN THE**

FINAL 2022 AMENDED APPROPRIATIONS, AND DECLARING AN EMERGENCY.

Reading 1 (Blackwell)

2023-05 **A RESOLUTION RESTATING COUNCIL'S APPROVAL OF THE FINANCE DIRECTOR'S INTERNAL AUDIT CLASSIFICATION OF CERTAIN FISCAL YEAR 2022 EXPENDITURES OUT OF THE GENERAL FUND TO THE SAFER GRANT FUND FROM ADVANCES TO TRANSFERS, AS SET FORTH IN THE FINAL 2022 AMENDED APPROPRIATIONS, AND DECLARING AN EMERGENCY.**

Reading 1 (Blackwell)

2023-06 **A RESOLUTION AUTHORIZING THE ENGINEER TO BEGIN THE PREPARATION OF PLANS AND SPECIFICATIONS AND TO ADVERTISE FOR BIDS FOR THE CITY HALL GRADING, DRAINAGE, & LANDSCAPING PROJECT IN THE CITY OF MAPLE HEIGHTS AND DECLARING AN EMERGENCY.**

Reading 1 (Blackwell)

2023-07 **A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH 14900 BROADWAY AVENUE LLC FOR THE SALE OF THE BUILDING AND PROPERTY LOCATED AT 14900 BROADWAY AVENUE FOR DEVELOPMENT AND REHABILITATION FOR A PURCHASE PRICE OF $10,000.00, AND DECLARING AN EMERGENCY.**

Reading 1 (Blackwell)

12. Expenditures over $25,000.00:
13. Mayor's Report:
14. Council/Council President's Reports:
15. Adjournment: