

**CITY OF MAPLE HEIGHTS  
COUNCIL MEETING AGENDA**

**Maple Heights Senior Center - 7:00 PM**

**March 16, 2022**

1. **Caucus: 6:30 pm** All Members of Council
2. **Call to Order:** Council President Ron Jackson
3. **Invocation/Pledge of Allegiance:** Councilwoman Tanglyn Madden, District 5
4. **Roll Call:** Council Clerk Leonette Cicirella Johnson
5. **Addendum**
6. **Approval of Minutes:** February 16, 2022 (Regular Meeting of Council)  
March 2, 2022 (Regular Meeting of Council)

7. **Communications:**
8. **Council Committee Reports:**
9. **Department Reports:**
10. **Citizens' Comments:**

**Per Council Rule 220.01(c)(9)**

*Comments from City residents will be entertained at Regular Council Meetings only, and shall be limited to three (3) minutes per person during comments on the agenda and comments of a general nature and no person shall be allowed to speak more than once. A person wishing to address Council shall first be recognized by the President of Council, and when recognized, shall come forward, state his or her name and address and state the subject matter which he or she wishes to discuss. Total resident comments shall be limited to 45 minutes for all comments. Under special circumstances, this rule can be extended or modified by a majority of Council present. No profanity or comments of a personal or inflammatory nature will be tolerated under any circumstances. The Presiding Officer shall permit a one (1) minute response from the Mayor or Council Member or Department Director to whom the Citizen's question is directed.*

11. **Legislation:**

**2022-21 AN ORDINANCE AMENDING AND RE-STATING CODIFIED ORDINANCE CHAPTER 236 DEPARTMENT OF PLANNING AND DEVELOPMENT, AND DECLARING AN EMERGENCY.**

**Reading 2 (Blackwell)**

**2022-22 AN ORDINANCE AMENDING AND RESTATING THE AUTHORIZED PAY SCHEDULE FOR NON-BARGAINING UNIT CITY EMPLOYEES FOR 2022 AND 2023, AND PROVIDING A HIGH DEDUCTIBLE HEALTH INSURANCE PLAN WITH A HEALTHCARE SAVINGS ACCOUNT (HSA) AND ESTABLISHING CONTRIBUTION AMOUNTS TO THE HSA ACCOUNTS FOR FULL-TIME NON-BARGAINING UNIT CITY EMPLOYEES BEGINNING 2022 AND 2023, AND SETTING THE PAY RANGE FOR THE POSITIONS OF PLANNING AND DEVELOPMENT DIRECTOR, COMMUNICATIONS COORDINATOR, AND INTERN, AND REPEALING ORDINANCE NO. 2021-163, AND DECLARING AN EMERGENCY.**

**Reading 2 (Blackwell)**

**2022-24 A RESOLUTION DESIGNATING MARCH 2022 AS “NATIONAL KIDNEY MONTH” IN THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY.**

**Reading 1 (Blackwell)**

**2022-25 AN ORDINANCE AMENDING SECTION 1062.07(e ) OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS REGARDING THE USE OF THE PAVILIONS AT STAFFORD PARK, AND DECLARING AN EMERGENCY.**

**Reading 1 (Blackwell)**

**2022-26 A RESOLUTION AUTHORIZING THE ENGINEER TO PREPARE AN UPDATED PAVEMENT CONDITION RATING REPORT FOR VARIOUS STREETS LOCATED WITHIN THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY.**

**Reading 1 (Blackwell)**

- 12. Expenditures over \$25,000.00:**
- 13. Mayor’s Report:**
- 14. Council/Council President’s Reports:**
- 15. Adjournment:**

**ORDINANCE NO.: 2022-21**

**INTRODUCED BY:** Mayor Annette M. Blackwell

**MOTION FOR ADOPTION BY:**

**CO-SPONSORED BY:**

**AN ORDINANCE AMENDING AND RE-STATING CODIFIED ORDINANCE  
CHAPTER 236 DEPARTMENT OF PLANNING AND DEVELOPMENT, AND  
DECLARING AN EMERGENCY.**

**WHEREAS**, Chapter 236 of the City’s Codified Ordinances establishes the Department of Economic Development and a Director with duties focused on business attraction and retention within the City; and

**WHEREAS**, the Mayor has recommended that, in the best interests of the City, its residents and its businesses, the Economic Development Department be renamed the Department of Planning and Development and its purpose be re-stated and broadened beyond business attraction and retention to coordinating all planning, community and economic development activity within the City, including, but not limited to, better use of available City land and resources; development and implementation of all city-wide, neighborhood, streetscape, and corridor plans; development and implementation of programs towards improving the quality of life of residents and City's tax base; stabilizing commercial and industrial areas and attracting new commerce and industry; administering the City’s Zoning Code; and providing technical and administrative support to analyze and improve the housing stock in the City to define problem areas and to fight deterioration; and to pursue grant funding for City programs and projects.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Maple Heights, Cuyahoga County, State of Ohio, that:

**Section 1.** Amended and Re-Styled Chapter 236 of the Codified Ordinances of the City of Maple Heights is enacted to read as follows:

**“CHAPTER 236 DEPARTMENT OF PLANNING AND DEVELOPMENT**

**“236.01 ESTABLISHMENT; PURPOSE**

There is hereby established a Department Of Planning and Development pursuant to the Council's authority set forth in Article VI, Section 1, of the City Charter. The purpose of the Department of Planning And Development is to coordinate all planning, community and economic development activity within the City, including, but not limited to, better use of available City land and resources; development and implementation of all city-wide, neighborhood, streetscape, and corridor plans; development and implementation of programs towards improving the quality of life of residents and City's tax base; stabilizing commercial and industrial areas and attracting new commerce and industry; administering the City’s Zoning Code; and providing technical and administrative support to analyze and improve the housing

stock in the City to define problem areas and to fight deterioration; and to pursue grant funding for City programs and projects.

**236.02 DIRECTOR OF PLANNING AND DEVELOPMENT.**

There is hereby established the position of Director of Planning and Development. The Director of Planning and Development shall be appointed by the Mayor, with approval of Council. The Director of Planning and Development shall be responsible for managing and carrying out the duties and purpose of the Department of Planning and Development and shall also be responsible for performing such other duties as assigned by the Mayor. The Director of Planning and Development shall be designated as the Housing Officer, responsible for the implementation of the City’s Community Reinvestment Area, as described further in Chapter 898 of the City’s Codified Ordinances. The Director of Planning and Development shall administer the land reutilization program established pursuant to the provisions of Chapter 1226 of the City’s Codified Ordinances and Ohio R. C. Chapter 5722.”

**Section 2.** The Clerk of Council is authorized to forward a certified copy of this Ordinance to the publisher of the Codified Ordinances of the City for immediate inclusion of amended and re-stated Chapter 236 in the current print and electronic editions of the City’s Codified Ordinances.

**Section 3.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council, and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including O.R.C. Section 121.22.

**Section 4.** This Ordinance constitutes an emergency measure necessary for the public safety, health and welfare and so that planning, community and economic development activity within the City is not delayed, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_, 2022

\_\_\_\_\_  
Ron Jackson, Council President

\_\_\_\_\_  
Annette M. Blackwell, Mayor

Approved as to legal form:

\_\_\_\_\_  
Frank Consolo, Director of Law

ATTEST: \_\_\_\_\_  
Leonette Cicirella Johnson, Clerk of Council

I, Leonette Cicirella Johnson, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: \_\_\_\_\_

\_\_\_\_\_  
Leonette Cicirella Johnson, Clerk of Council

**ORDINANCE NO. 2022-22**

**INTRODUCED BY:** Mayor Annette M. Blackwell

**MOTION FOR ADOPTION BY:**

**AN ORDINANCE AMENDING AND RESTATING THE AUTHORIZED PAY SCHEDULE FOR NON-BARGAINING UNIT CITY EMPLOYEES FOR 2022 AND 2023, AND PROVIDING A HIGH DEDUCTIBLE HEALTH INSURANCE PLAN WITH A HEALTHCARE SAVINGS ACCOUNT (HSA) AND ESTABLISHING CONTRIBUTION AMOUNTS TO THE HSA ACCOUNTS FOR FULL-TIME NON-BARGAINING UNIT CITY EMPLOYEES BEGINNING 2022 AND 2023, AND SETTING THE PAY RANGE FOR THE POSITIONS OF PLANNING AND DEVELOPMENT DIRECTOR, COMMUNICATIONS COORDINATOR, AND INTERN, AND REPEALING ORDINANCE NO. 2021-163, AND DECLARING AN EMERGENCY.**

**WHEREAS**, pursuant to Article IV of the City Charter and Cod. Ord. Sec. 260.29, Council passed **Ordinance No. 2021-163** authorizing the Pay Schedule for all full-time and part-time non-bargaining unit employees for 2022 and 2023 and providing a high deductible health insurance plan with a healthcare savings account (HSA) and establishing contribution amounts to the HSA accounts for full-time non-bargaining unit city employees beginning 2022 and 2023; and

**WHEREAS**, the Mayor has recommended that the Pay Schedule be amended and re-stated to account for the new job positions of “Director of Planning and Development”, which position will replace the position of Economic Development Director, “Communications Coordinator”, which position will coordinate web-site maintenance and social media posting of City news and announcements, and “Intern”, which position may be utilized by various Departments who need part-time, temporary or seasonal help, such as Law Department for a summer Law Student Intern to assist with research; and

**WHEREAS**, the Mayor has recommended that the pay range for the position of Director of Planning and Development be the same as the prior pay range for the position of Economic Development Director and that the pay range for the positions of Communications Coordinator and Intern each be initially set at \$15.00/hour-\$21.00/hour.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, that:

**Section 1.** Effective January 1, 2022, Council hereby authorizes that the salaries and wages for all full-time and part-time non-bargaining unit employees shall be increased by 2.00% and effective January 1, 2023, Council hereby authorizes that the salaries and wages for all full-time and part-time non-bargaining unit employees shall be increased by an additional 2.00%, and the following Pay Schedule be in effect, which reflects 2.00% increases to the higher bracket in each below range:

	<u>2022</u>	<u>2023</u>
Safety Director	\$18,750.00	\$19,125.00
Building Inspector	\$29,000 to \$42,024	\$29,000 to \$42,864.48
Building Inspector (Certified)	\$45,000 to \$63,036	\$45,000 to \$64,296.72
Chief (Fire)	\$89,000 to \$115,566	\$89,000 to \$117,877.32
Chief (Police)	\$89,000 to \$115,566	\$89,000 to \$117,877.32
Council Clerk	\$44,000 to \$63,036	\$44,000 to \$64,296.72
Director (Planning & Development)	\$50,000 to \$84,048	\$50,000 to \$85,728.96
Director (Finance)	\$70,000 to \$94,554	\$70,000 to \$96,445.08
Director (Finance, Assistant)	\$50,000 to \$72,624	\$50,000 to \$74,076.48
Director (Human Resources)	\$50,000 to \$84,048	\$50,000 to \$85,728.96
Director (Human Services)	\$50,000 to \$84,048	\$50,000 to \$85,728.96
Director (Law)	\$89,000 to \$115,566	\$89,000 to \$117,877.32
Director (Law, Assistant)	\$35,000 to \$52,530	\$35,000 to \$53,580.60
Director (Service)	\$65,000 to \$89,301	\$65,000 to \$91,087.02
Administrative Assistant	\$30,000 to \$63,036	\$30,000 to \$64,296.72
Office Manager	\$30,000 to \$63,036	\$30,000 to \$64,296.72
Executive Assistant	\$40,000 to \$63,036	\$40,000 to \$64,296.72
Payroll Coordinator	\$30,000 to \$47,277	\$30,000 to \$48,222.54
Purchasing Agent	\$40,000 to \$63,036	\$40,000 to \$64,296.72
Accountant	\$30,000 to \$63,036	\$30,000 to \$64,296.72
Financial Analyst	\$30,000 to \$63,036	\$30,000 to \$64,296.72
Animal Warden	\$12 to \$21.02 per hr.	\$12 to \$21.44 per hr.

Housing Manager	\$45,000 to \$63,036	\$45,000 to \$64,296.72
Code Enforcement Officer	\$30,000 to \$57,783	\$30,000 to \$58,938.66
Maintenance Worker	\$14 to \$23.12 per hr.	\$14 to \$23.59 per hr.
Janitor	\$10 to \$13.66 per hr.	\$10 to \$13.94 per hr.
Mayor's Court Administrator	\$35,000 to \$52,530	\$35,000 to \$53,580.60
Auxiliary Police Officers:		
Officer	\$9.30 to \$9.99 per hr.	\$9.30 to \$10.19 per hr.
Corporal	\$10 to \$11.56 per hr.	\$10 to \$11.80 per hr.
Sergeant	\$10.25 to \$12.09 per hr.	\$10.25 to \$12.34 per hr.
Lieutenant	\$10.50 to \$12.61 per hr.	\$10.50 to \$12.87 per hr.
Captain	\$11.50 to \$13.14 per hr.	\$11.50 to \$13.41 per hr.
Data Entry (Records)	\$15.00 to \$21.02 per hr.	\$15.00 to \$21.44 per hr.
Evidence Custodian	\$15.00 to \$25.00 per hr.	\$15.00 to \$25.50 per hr.
Special Police Officer	\$18.00 to \$31.52 per hr.	\$18.00 to \$32.15 per hr.
Recreation Programs Coordinator	\$11 to \$13.66 per hr.	\$11 to \$13.94 per hr.
School Crossing Guard	\$9.30 to \$10.51 per hr.	\$9.30 to \$10.72 per hr.
Van Driver	\$11 to \$13.66 per hr.	\$11 to \$13.94 per hr.
Transportation Coordinator	\$12 to \$15.76 per hr.	\$12 to \$16.08 per hr.
Human Services Coordinator	\$30,000 to \$52,530	\$30,000 to \$53,580.60
Food Service Coordinator	\$10 to \$14.81 per hr.	\$10 to \$15.11 per hr.
Food Service Aide	\$9.30 to \$10.51 per hr.	\$9.30 to \$10.72 per hr.
Foreman	\$50,000 to \$73,542	\$50,000 to \$75,012.84
Seasonal Laborer	\$9.30 to \$16.32 per hr.	\$9.30 to \$16.65 per hr.



Human Resources Coordinator	\$30,000 to \$63,036	\$30,000 to \$64,296.72
Paralegal	\$30,000 to \$63,036	\$30,000 to \$64,296.72
Engineer	\$17,000 to \$34,000	\$17,000 to \$34,000
Assistant Engineer	\$17,000 to \$34,000	\$17,000 to \$34,000
Communications Coordinator	\$15 to \$21.00 per hr.	\$15 to \$21.44 per hr.
Intern	\$15 to \$21.00 per hr.	\$15 to \$21.44 per hr.

**Section 2.** The City shall provide all non-bargaining unit employees with a high deductible health insurance plan, eligible for a Healthcare Savings Account (HSA), which beginning January 1, 2022, non-bargaining unit employees will be making monthly deductible contributions of \$150 for single plan coverage (\$1,800 per year) and \$300 for family plan coverage (\$3,600 per year) into their HSA account, with the City contributing into the non-bargaining unit employee's HSA account the remaining monthly amount necessary to fully fund the annual deductible for each employee's HSA plan. Half of the non-bargaining unit employee's monthly contribution toward the deductible will be deducted in each of the first two pays each month. The City shall advance funds into a non-bargaining unit employee's HSA account to be used towards satisfying the employee's annual HSA deductible should the employee be faced with a healthcare crisis which requires the employee to pay more than the amount currently available in the employee's HSA account to meet the required annual deductible. The City shall not advance more than the respective annual deductible amounts for single and family HSA plans. However, if an employee shall leave employment before using the advanced funds then the employee shall refund the unused, advanced funds to the City. Non-bargaining unit employees shall be permitted to opt out of, and waive the coverage provided by, the City's medical, dental and vision insurance. Employees must opt out of all insurance plans. For example, employees cannot elect to opt out of the medical insurance and continue to participate in the dental and vision insurance. Employees who opt out and waive coverage shall receive Two Hundred Dollars (\$200.00) a month for each month that coverage is waived by the employee. Employees wishing to opt out and waive coverage must notify the Finance Director of their intent, in writing, by the 10th day of the month for which waiver of coverage is sought. Once the employee opts out the employee is not eligible to be covered by the City provided medical, dental and vision insurance plan until the annual renewal period is open or the employee becomes eligible due to a qualifying event whereby the employee loses their other medical insurance.

**Section 3.** Ordinance No. 2021-163 is hereby repealed.

**Section 4.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**Section 5.** This Ordinance constitutes an emergency measure necessary for the public safety, health and welfare and for the further reason that the new pay and HSA contributions take effect January 1, 2022, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_, 2022

\_\_\_\_\_  
Ron Jackson, Council President

\_\_\_\_\_  
Annette M. Blackwell, Mayor

Approved as to legal form:

\_\_\_\_\_  
Frank Consolo, Director of Law

ATTEST: \_\_\_\_\_  
Leonette Cicirella Johnson, Clerk of Council

I, Leonette Cicirella Johnson, Clerk of Council of the City of Maple Heights, County of Cuyahoga and State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: \_\_\_\_\_

\_\_\_\_\_  
Leonette Cicirella Johnson, Clerk of Council

**RESOLUTION NO. 2022-24**

**INTRODUCED BY:** Mayor Annette M. Blackwell

**MOTION FOR ADOPTION BY:**

**CO-SPONSORED BY:**

**A RESOLUTION DESIGNATING MARCH 2022 AS “NATIONAL KIDNEY MONTH” IN THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY.**

**WHEREAS**, there are an estimated 37 million adults in the United States with kidney disease, and 1 in 3 adults in the United States are at risk of being diagnosed with this disease; and

**WHEREAS**, most people are unaware that the risk factors for kidney disease include diabetes, heart disease, high blood pressure, obesity and family history; and

**WHEREAS**, diabetes is the leading cause of kidney disease; and

**WHEREAS**, people who are African-American, Hispanic or Latino are at an increased risk of developing kidney disease; and

**WHEREAS**, it is critical that attention be brought to this often-overlooked health crisis; and

**WHEREAS**, the month of March is National Kidney Month in the United States; and

**WHEREAS**, the National Kidney Foundation is asking all individuals to assist in raising awareness of kidney disease to help reduce the risks of this disease for every 1 in 3 adults in the United States.

**NOW, THEREFORE, BE IT RESOLVED**, by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, that:

**Section 1.** The Mayor and Council of the City of Maple Heights hereby designate March 2022 as National Kidney Month in the City to raise public awareness of kidney disease, to encourage education of this disease, promote early detection strategies and support individuals with kidney disease and their families.

**Section 2.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**Section 3.** This Resolution constitutes an emergency measure necessary for the safety, health and welfare of the City, and to educate the public about Kidney Disease during the month of March, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_, 2022

\_\_\_\_\_  
Ron Jackson, Council President

\_\_\_\_\_  
Annette M. Blackwell, Mayor

Approved as to legal form:

\_\_\_\_\_  
Frank Consolo, Director of Law

ATTEST: \_\_\_\_\_  
Leonette Cicirella Johnson, Clerk of Council

I, Leonette Cicirella Johnson, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: \_\_\_\_\_

\_\_\_\_\_  
Leonette Cicirella Johnson, Clerk of Council

**ORDINANCE NO.: 2022-25**

**INTRODUCED BY:** Mayor Annette M. Blackwell

**MOTION FOR ADOPTION BY:**

**AN ORDINANCE AMENDING SECTION 1062.07(e) OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS REGARDING THE USE OF THE PAVILIONS AT STAFFORD PARK, AND DECLARING AN EMERGENCY.**

**WHEREAS**, the Mayor desires to require a deposit in the amount One Hundred Fifty Dollars and Zero Cents (\$150.00) at the time of registration for the use of a City pavilion at Stafford Park with a refund in the amount of Twenty-Five Dollars and Zero cents (\$25.00) to the resident, provided no damage has been done to City property and the pavilion has been cleaned properly after usage.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio that:

**Section 1.:** Section 1062.07(e) of the Codified Ordinances of the City of Maple Heights entitled FEES is hereby amended to read as follows:

“A deposit in the amount of One Hundred Fifty Dollars and No Cents (\$150.00) shall be required at the time of registration for a City pavilion at Stafford Park. Of this amount, Twenty-five Dollars and Zero Cents (\$25.00) will be refundable only after the City’s Service Department has determined no damage was made to City property, and the pavilion has been cleaned properly after usage. All Maple Heights residents shall be required to show proof of residency at the time of registration. The deposit is required of all registrants.”

**Section 2.** Section 1062.07(e) of the Codified Ordinances as it previously existed is hereby repealed and amended accordingly.

**Section 3.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting on the date indicated below, and that all deliberations of the Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

**Section 4.** This Ordinance constitutes an emergency measure necessary for the daily operation of municipal departments, and to reduce expenses in order to preserve the City’s financial strength, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_, 2022

\_\_\_\_\_  
Ron Jackson, Council President

Approved as to legal form:

\_\_\_\_\_  
Annette M. Blackwell, Mayor

\_\_\_\_\_  
Frank Consolo, Director of Law

ATTEST: \_\_\_\_\_  
Leonette Cicirella Johnson, Clerk of Council

I, Leonette Cicirella Johnson, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: \_\_\_\_\_

\_\_\_\_\_  
Leonette Cicirella Johnson, Clerk of Council

**RESOLUTION NO.: 2022-26**

**INTRODUCED BY:** Mayor Annette M. Blackwell

**MOTION FOR ADOPTION BY:**

**A RESOLUTION AUTHORIZING THE ENGINEER TO PREPARE AN UPDATED PAVEMENT CONDITION RATING REPORT FOR VARIOUS STREETS LOCATED WITHIN THE CITY OF MAPLE HEIGHTS AND DECLARING AN EMERGENCY.**

**WHEREAS**, the Service Director has informed the Mayor and the Engineer that the pavement conditions on various streets located within the City of Maple Heights makes it necessary to perform repairs, reconstruction and preventative maintenance on various streets within the City; and

**WHEREAS**, Council deems it necessary and in the best interests of the health, safety and welfare of all of the City residents to perform routine repairs and preventative maintenance on various streets within the City of Maple Heights; and

**WHEREAS**, the Engineer has advised the Mayor and the Service Director that the previously prepared street inventory which rated pavement conditions for streets located within the City of Maple Heights should be updated for use in the development of a potential City-wide pavement maintenance program; and

**WHEREAS**, the Engineer has advised the Mayor and the Service Director that the updated street inventory to rate pavement conditions should be based on the Ohio Department of Transportation's (ODOT's) Pavement Condition Rating (PCR) Manual which defines types and severity of pavement distress based upon visual inspection of pavement; and

**WHEREAS**, ODOT's PCR Manual provides a procedure for uniformly identifying and describing pavement distress by utilizing a mathematical expression for pavement distress; and

**WHEREAS**, providing an index reflecting the composite effects of varying distress types, severity, and extent upon the overall condition of the pavement will allow for the development of a more effective City-wide pavement maintenance program.

**NOW, THEREFORE BE IT RESOLVED** by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio that:

**Section 1.** The City Engineer is hereby authorized and directed to coordinate with the Service Director to update the street inventory and rate pavement conditions based on ODOT's PCR Manual for the Mayor and Council's use in developing and authorizing a road repair program in the City of Maple Heights.

**Section 2.** The Council of the City of Maple Heights hereby authorizes the Finance Director to amend the appropriations as required for the expenditures outlined within this Resolution. The estimated cost of the preparation of the street inventory and pavement conditions documents is not to exceed the sum of Twelve Thousand Dollars and Zero Cents (\$12,000.00).

**Section 3.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**Section 4.** This Resolution constitutes an emergency measure necessary for the health and general welfare of the residents of the City, and to begin the work in a timely manner so that a pavement repair program can be developed and completed during the 2022 construction season, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_, 2022

\_\_\_\_\_  
Ron Jackson, Council President

\_\_\_\_\_  
Annette M. Blackwell, Mayor

Approved as to legal form:

\_\_\_\_\_  
Frank Consolo, Director of Law

ATTEST: \_\_\_\_\_  
Leonette Cicirella Johnson, Clerk of Council

I, Leonette Cicirella Johnson, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: \_\_\_\_\_

\_\_\_\_\_  
Leonette Cicirella Johnson, Clerk of Council