

**CITY OF MAPLE HEIGHTS
COUNCIL MEETING AGENDA (Amended)**

Maple Heights Senior Center - 7:00 PM

February 16, 2022

1. **Caucus: 6:30 pm** All Members of Council
2. **Call to Order:** Council President Ron Jackson
3. **Invocation/Pledge of Allegiance:** Councilman Timothy Tatum, District 3
4. **Roll Call:** Council Clerk Leonette Cicirella Johnson
5. **Special Presentation:** Councilmembers Shenett, Madden and Agee
6. **Addendum**
7. **Approval of Minutes:** January 19, 2022 (Regular Meeting of Council)
February 2, 2022 (Special Meeting of Council)
8. **Communications:** a. Notice to Legislative Authority - Ohio Division of
Liquor Control
9. **Council Committee Reports:** Housing/Economic Development Committee
10. **Department Reports:**
11. **Citizens' Comments:** Per Council Rule 220.01(c)(9)
Comments from City residents will be entertained at Regular Council Meetings only, and shall be limited to three (3) minutes per person during comments on the agenda and comments of a general nature and no person shall be allowed to speak more than once. A person wishing to address Council shall first be recognized by the President of Council, and when recognized, shall come forward, state his or her name and address and state the subject matter which he or she wishes to discuss. Total resident comments shall be limited to 45 minutes for all comments. Under special circumstances, this rule can be extended or modified by a majority of Council present. No profanity or comments of a personal or inflammatory nature will be tolerated under any circumstances. The Presiding Officer shall permit a one (1) minute response from the Mayor or Council Member or Department Director to whom the Citizen's question is directed.
12. **Legislation:**

2022-14 A RESOLUTION APPROVING THE 2022 EXTERIOR MAINTENANCE GRANT PROGRAM AND AUTHORIZING THE MAYOR TO AWARD FUNDING TO ELIGIBLE APPLICANTS, AND DECLARING AN EMERGENCY.

This Resolution is currently in the Housing/Economic Development Committee

2022-16 A RESOLUTION AUTHORIZING THE MAYOR AND CITY ENGINEER TO SUBMIT AN APPLICATION FOR THE SAFE ROUTES TO SCHOOL PROGRAM (SRTS) ON BEHALF OF THE CITY OF MAPLE HEIGHTS, A LOCAL PUBLIC AGENCY, AND DECLARING AN EMERGENCY.

Reading 1 (Blackwell)

2022-17 AN ORDINANCE AMENDING AND RE-STATING CHAPTER 1226 OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS CONCERNING LAND REUTILIZATION, AND DECLARING AN EMERGENCY.

Reading 1 (Blackwell)

- 13. Expenditures over \$25,000.00:**
- 14. Mayor's Report:**
- 15. Council/Council President's Reports:**
- 16. Adjournment:**