



**PUBLIC NOTICE
CITY OF MAPLE HEIGHTS
CHANGE IN CONDUCTING OF COUNCIL MEETING AND
AGENDA**

In accordance with Sub. H. B. 404, signed into law by Gov. Mike DeWine on November 22, 2020, notice is hereby given of a change in the **Conducting of the December 2, 2020 Regular Meeting of Council for the City of Maple Heights, Ohio**. This Regular Meeting of Council will be conducted by video/teleconference. Council Members, Administrative Staff and the Public may access the meeting by the following methods:

By computer (if have a camera and microphone), tablet or smartphone:

1. Download the Go To Meeting App on your computer, tablet or smartphone:
<https://global.gotomeeting.com/install/165984597>
2. Once installed then download the link below onto your computer, tablet or smart phone to join the Council meeting:
<https://www.gotomeet.me/FrankConsolo>

By telephone:

1. Dial **1-646-749-3112**
2. Enter Access Code **165-984-597**

There will be no Caucus Meeting. Members of the public will only be allowed to speak during the Citizens' Comments portion of the meeting. The video/teleconference meeting will begin at 7:00 p.m.

**Leonette Cicirella Johnson
Clerk of Council
City of Maple Heights**

Via Teleconference— 7:00 PM

December 2, 2020

- | | | |
|-----|----------------------------------|--|
| 1. | Caucus: 6:30 pm | Suspended |
| 2. | Call to Order: | Council President Ron Jackson |
| 3. | Invocation/Pledge of Allegiance: | Councilwoman Edwina Agee, District 7 |
| 4. | Roll Call: | Council Clerk Leonette Cicirella |
| 5. | Addendum: | |
| 6. | Approval of Minutes: | November 4, 18, 2020 (Regular Meetings of Council) |
| 7. | Communications: | |
| 8. | Council Committee Reports: | Housing/Economic Development Committee
Community Life and Education Committee |
| 9. | Department Reports: | |
| 10. | Citizens' Comments: | Per Council Rule 220.01(c)(9)
<i>Comments from City residents will be entertained at Regular Council Meetings only, and shall be limited to three (3) minutes per person during comments on the agenda and comments of a general nature and no person shall be allowed to speak more than once. A person wishing to address Council shall first be recognized by the President of Council, and when recognized, shall come forward, state his or her name and address and state the subject matter which he or she wishes to discuss. Total resident comments shall be limited to 45 minutes for all comments. Under special circumstances, this rule can be extended or modified by a majority of Council present. No profanity or comments of a personal or inflammatory nature will be tolerated under any circumstances. There is a three (3) minute limitation for each speaker. The Presiding Officer shall permit a one (1) minute response from the Mayor or Council Member or Department Director to whom the Citizen's question is directed.</i> |

11. Legislation:

2020-98 AN ORDINANCE ADOPTING AND ADDING NEW SECTION 240.13 TO THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS CREATING A SPECIAL REVENUE FUND ENTITLED “HOUSING REINVESTMENT GRANT FUND”, FUND NO. 291, AND DECLARING AN EMERGENCY.

This legislation is currently in the Housing/Economic Development Committee

2020-100 AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF MAPLE HEIGHTS FOR THE FISCAL YEAR ENDING DECEMBER 31, 2021, AND DECLARING AN EMERGENCY.

Reading 2 (Blackwell)

2020-103 A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH MEDICAL MUTUAL OF OHIO (MMO) FOR THE PROVISION OF HEALTHCARE INSURANCE COVERAGE TO FULL-TIME CITY EMPLOYEES EFFECTIVE JANUARY 1, 2021 THROUGH DECEMBER 31, 2021, AND DECLARING AN EMERGENCY.

Reading 2 (Blackwell)

2020-106 A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AGREEMENTS WITH CAVES ROAD CONSTRUCTION AND CALVIN SINGLETON & ASSOCIATES FOR THE MAPLE HEIGHTS POLICE

**DEPARTMENT LOCKER ROOM EXPANSION PROJECT, CONTINGENT
UPON, AND IN AN AMOUNT NOT TO EXCEED, THE AMOUNT OF UNUSED
CARES ACT FUNDS DISTRIBUTED TO THE CITY BY CUYAHOGA COUNTY,
AND DECLARING AN EMERGENCY.**

Reading 1 (Blackwell)

- 12. Expenditures over \$3,500.00:**
- 13. Mayor's Report:**
- 14. Council/Council President's Reports:**
- 15. Adjournment:**

**CITY OF MAPLE HEIGHTS
COUNCIL MEETING AGENDA**

Via Teleconference— 7:00 PM

December 2, 2020

1. Caucus: 6:30 pm
 2. Call to Order:
 3. Invocation/Pledge of Allegiance:
 4. Roll Call:
 5. Addendum:
 6. Approval of Minutes:
 7. Communications:
 8. Council Committee Reports:
 9. Department Reports:
 10. Citizens' Comments:
- Suspended
Council President Ron Jackson
Councilwoman Edwina Agee, District 7
Council Clerk Leonette Cicirella
- November 4, 18, 2020 (Regular Meetings of Council)
- Housing/Economic Development Committee
- Per Council Rule 220.01(c)(9)
- Comments from City residents will be entertained at Regular Council Meetings only, and shall be limited to three (3) minutes per person during comments on the agenda and comments of a general nature and no person shall be allowed to speak more than once. A person wishing to address Council shall first be recognized by the President of Council, and when recognized, shall come forward, state his or her name and address and state the subject matter which he or she wishes to discuss. Total resident comments shall be limited to 45 minutes for all comments. Under special circumstances, this rule can be extended or modified by a majority of Council present. No profanity or comments of a personal or inflammatory nature will be tolerated under any circumstances. There is a three (3) minute limitation for each speaker. The Presiding Officer shall permit a one (1) minute response from the Mayor or Council Member or Department Director to whom the Citizen's question is directed.*

11. Legislation:

2020-98 AN ORDINANCE ADOPTING AND ADDING NEW SECTION 240.13 TO THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS CREATING A SPECIAL REVENUE FUND ENTITLED "HOUSING REINVESTMENT GRANT FUND", FUND NO. 291, AND DECLARING AN EMERGENCY.

This legislation is currently in the Housing/Economic Development Committee

2020-100 AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF MAPLE HEIGHTS FOR THE FISCAL YEAR ENDING DECEMBER 31, 2021, AND DECLARING AN EMERGENCY.

Reading 2 (Blackwell)

2020-103 A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH MEDICAL MUTUAL OF OHIO (MMO) FOR THE PROVISION OF HEALTHCARE INSURANCE COVERAGE TO FULL-TIME CITY EMPLOYEES EFFECTIVE JANUARY 1, 2021 THROUGH DECEMBER 31, 2021, AND DECLARING AN EMERGENCY.

Reading 2 (Blackwell)

12. Expenditures over \$3,500.00:
13. Mayor's Report:
14. Council/Council President's Reports:
15. Adjournment:

ORDINANCE NO. 2020-98

INTRODUCED BY: Mayor Annette M. Blackwell

MOTION FOR ADOPTION BY:

CO-SPONSORED BY:

AN ORDINANCE ADOPTING AND ADDING NEW SECTION 240.13 TO THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS CREATING A SPECIAL REVENUE FUND ENTITLED “HOUSING REINVESTMENT GRANT FUND”, FUND NO. 291, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Maple Heights established the Maple Heights Home Ownership Program (MHHOP), which is a partnership with Slavic Village Development and the Cuyahoga County Land Reutilization Corporation (CCLRC), to provide for affordable homeownership in the City; and

WHEREAS, the City of Maple Heights receives proceeds from the sale of properties through MHHOP; and

WHEREAS, the City of Maple Heights has received Thirty-Three Thousand Nine Hundred Eighteen Dollars and Sixty-Nine Cents (\$33,918.69) in proceeds from MHHOP in calendar year 2020; and

WHEREAS, the City of Maple Heights applies for funding requests and submits applications to government agencies, non-private entities, and private entities for funds to encourage investment in the City of Maple Heights housing stock; and

WHEREAS, the City of Maple Heights solicits donations for various operations and Funds; and

WHEREAS, the City desires to create a special revenue fund entitled “Housing Reinvestment Grant Fund”, Fund No. 291, to provide property maintenance grants to residents who own and occupy homes in the City and who have limited incomes to assist them in maintaining and improving their homes by providing funding for maintenance, **paint**, repair or replacement of roofs, gutters, downspouts, siding, windows, doors, step units, porches, garages, chimneys, foundations, driveways, **ADA accessible ramps**, and sidewalks and such other projects as allowed by the grant rules; and

WHEREAS, the Housing Reinvestment Grant Fund shall be funded by Fifty percent (50%) of the proceeds from MHHOP property sales, **donations made to the Fund, and through successful funding requests and applications to government, non-profit, and private entities;**

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, that:

Section 1. New Section 240.13 is hereby adopted, and added to the Codified Ordinances of the City of Maple Heights, creating a special revenue fund entitled "Housing Reinvestment Grant Fund", Fund No. 291, to read as follows:

"240.13 HOUSING REINVESTMENT GRANT FUND

(a) There is hereby created under Ohio R.C. 5705.12, and subject to the approval of the Auditor of the State of Ohio, a Housing Reinvestment Grant Fund, designated as Fund No. 291. Such Fund shall be used to provide **exterior** property maintenance grants, **rebates, or reimbursements** to residents who own and occupy homes in the City and who have limited incomes, as determined by grant rules, to assist them in maintaining and improving their homes by providing funding for maintenance, **paint**, repair or replacement of roofs, gutters, downspouts, siding, windows, doors, step units, porches, garages, chimneys, foundations, driveways, **ADA accessible ramps**, and sidewalks and such other projects as allowed by the **grant program** rules. **Such Fund also shall be used to provide match to funding requests or applications the City may make; such funding requests or applications must be for funds that will help Maple Heights residents invest in the housing stock, as described above.**

(b) The Director of Finance is hereby authorized and directed to deposit Fifty percent (50%) of all monies the City receives from the Maple Heights Home Ownership Program (MHHOP) proceeds for calendar year 2020, and all subsequent years, into the Housing Reinvestment Grant Fund, Fund. No. 291.

Section 2. The Director of Finance is hereby instructed to forward a certified copy of this ordinance to the Auditor of the State of Ohio pursuant to Auditor of State Bulletin 99-006 for approval of the creation of Housing Reinvestment Grant Fund, Fund. No. 291.

Section 3. The Clerk of Council is authorized and directed to forward a certified copy of this Ordinance to the publisher of the Codified Ordinances of the City for immediate inclusion of new Section 240.13 in the current print and electronic editions of the City's Codified Ordinances.

Section 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 5. This Ordinance constitutes an emergency measure necessary for the public peace, safety and general welfare of the City and for the further reason that grant funding be available to residents to begin making repairs and improvements by the Spring of 2021, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2020

Ron Jackson, Council President

Annette M. Blackwell, Mayor

Approved as to legal form:

Frank Consolo, Director of Law

ATTEST: _____
Leonette Cicirella Johnson, Clerk of Council

I, Leonette Cicirella Johnson, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

Leonette Cicirella Johnson, Clerk of Council

ORDINANCE NO. 2020-98

INTRODUCED BY: Mayor Annette M. Blackwell

MOTION FOR ADOPTION BY:

CO-SPONSORED BY:

AN ORDINANCE ADOPTING AND ADDING NEW SECTION 240.13 TO THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS CREATING A SPECIAL REVENUE FUND ENTITLED "HOUSING REINVESTMENT GRANT FUND", FUND NO. 291, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Maple Heights established the Maple Heights Home Ownership Program (MHHOP), which is a partnership with Slavic Village Development and the Cuyahoga County Land Reutilization Corporation (CCLRC), to provide for affordable homeownership in the City; and

WHEREAS, the City of Maple Heights receives proceeds from the sale of properties through MHHOP; and

WHEREAS, the City of Maple Heights has received Thirty-Three Thousand Nine Hundred Eighteen Dollars and Sixty-Nine Cents (\$33,918.69) in proceeds from MHHOP in calendar year 2020; and

WHEREAS, the City desires to create a special revenue fund entitled "Housing Reinvestment Grant Fund", Fund No. 291, to provide property maintenance grants to residents who own and occupy homes in the City and who have limited incomes to assist them in maintaining and improving their homes by providing funding for maintenance, repair or replacement of roofs, gutters, downspouts, siding, windows, doors, step units, porches, garages, chimneys, foundations, driveways, and sidewalks and such other projects as allowed by the grant rules; and

WHEREAS, the Housing Reinvestment Grant Fund shall be funded by Fifty percent (50%) of the proceeds from MHHOP property sales;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, that:

Section 1. New Section 240.13 is hereby adopted, and added to the Codified Ordinances of the City of Maple Heights, creating a special revenue fund entitled "Housing Reinvestment Grant Fund", Fund No. 291, to read as follows:

"240.13 HOUSING REINVESTMENT GRANT FUND

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occupy homes in the City and who have limited incomes, as determined by grant rules, to assist them in maintaining and improving their homes by providing funding for maintenance, repair or replacement of roofs, gutters, downspouts, siding, windows, doors, step units, porches, garages, chimneys, foundations, driveways, and sidewalks and such other projects as allowed by the grant rules.

(b) The Director of Finance is hereby authorized and directed to deposit Fifty percent (50%) of all monies the City receives from the Maple Heights Home Ownership Program (MHHOP) proceeds for calendar year 2020, and all subsequent years, into the Housing Reinvestment Grant Fund, Fund. No. 291.”

Section 2. The Director of Finance is hereby instructed to forward a certified copy of this ordinance to the Auditor of the State of Ohio pursuant to Auditor of State Bulletin 99-006 for approval of the creation of Housing Reinvestment Grant Fund, Fund. No. 291.

Section 3. The Clerk of Council is authorized and directed to forward a certified copy of this Ordinance to the publisher of the Codified Ordinances of the City for immediate inclusion of new Section 240.13 in the current print and electronic editions of the City’s Codified Ordinances.

Section 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 5. This Ordinance constitutes an emergency measure necessary for the public peace, safety and general welfare of the City and for the further reason that grant funding be available to residents to begin making repairs and improvements by the Spring of 2021, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2020

Ron Jackson, Council President

Annette M. Blackwell, Mayor

Approved as to legal form:

Frank Consolo, Director of Law

ATTEST: _____
Leonette Cicirella Johnson, Clerk of Council

I, Leonette Cicirella Johnson, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

Leonette Cicirella Johnson, Clerk of Council

ORDINANCE NO. 2020-100

INTRODUCED BY: Mayor Annette M. Blackwell

MOTION FOR ADOPTION BY:

AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF MAPLE HEIGHTS FOR THE FISCAL YEAR ENDING DECEMBER 31, 2021, AND DECLARING AN EMERGENCY.

WHEREAS, the Finance Director has prepared a budget for the appropriation of monies for current expenses and other expenditures of the City of Maple Heights for the fiscal year ending December 31, 2021 (“2021 Appropriations Budget”).

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, that:

Section 1. Council hereby approves and adopts the 2021 Appropriations Budget, which is on file in the office of the Finance Director and attached hereto as Exhibit A and incorporated as if fully rewritten herein, to provide for the current expenses and other expenditures of the City of Maple Heights during the fiscal year ending December 31, 2021.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in open meetings of this Council, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including the City’s Charter and Codified Ordinances and Section 121.22 of the Ohio Revised Code.

Section 3. This Ordinance is hereby determined to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the residents of the City and for the further reason that the 2021 Appropriations Budget must be immediately adopted to insure the financial integrity of the City and presented to the County Fiscal Officer by December 31, 2020. It shall therefore become effective upon its passage by the affirmative vote of not less than five (5) members of Council and approval by the Mayor; otherwise, it shall become effective at the earliest time allowed by law.

PASSED: _____

Ron Jackson, Council President

Annette M. Blackwell, Mayor

Approved as to legal form:

Frank Consolo, Director of Law

ATTEST: _____
Leonette Cicirella Johnson, Clerk of Council

I, Leonette Cicirella Johnson, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

Leonette Cicirella Johnson, Clerk of Council

RESOLUTION NO.: 2020-103

INTRODUCED BY: Mayor Annette M. Blackwell

MOTION FOR ADOPTION BY:

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH MEDICAL MUTUAL OF OHIO (MMO) FOR THE PROVISION OF HEALTHCARE INSURANCE COVERAGE TO FULL-TIME CITY EMPLOYEES EFFECTIVE JANUARY 1, 2021 THROUGH DECEMBER 31, 2021, AND DECLARING AN EMERGENCY.

WHEREAS, the City's healthcare insurance consultant, The Fedeli Group ("Fedeli"), advised the Mayor, Finance Director and Law Director that Medical Mutual of Ohio (MMO), the City's current health insurance provider presented the best proposal for renewal of the City's health savings account (HSA) insurance plan for full-time employees, with an increase in the deductible amounts from \$2,800 to \$3,500 for single coverage plans and from \$5,600 to \$7,000 for family coverage plans, with the same coverage and benefit levels currently in effect, for the 12-month period, January 1, 2021 through December 31, 2021; and

WHEREAS, the Mayor, Finance Director and Law Director, recommend that the City continue to forego collecting a monthly premium co-pay amount from the employees and instead allow employees to contribute \$100 per month for single plan coverage and \$200 per month for family plan coverage, into their respective HSA account in order to partially fund their deductible, with the City contributing the remaining amount necessary to fully fund the deductible for each employee.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, that:

Section 1. Council hereby authorizes the Mayor to accept the MMO proposal for an HSA healthcare insurance plan for the City's full-time employees with annual deductible amounts of \$3,500 for single coverage plans and \$7,000 for family coverage plans, at the same coverage and benefit levels currently in effect, for the 12-month period, January 1, 2021 through December 31, 2021.

Section 2. Council further authorizes the Mayor and Finance Director to take all action necessary, including enacting policies and procedures, so that the current employee monthly contribution amounts of \$100 for single plan coverage (\$1200 per year) and \$200 for family plan coverage (\$2,400 per year), shall continue to be deducted from the employee's paychecks for deposit into their respective HSA account in order to partially fund their annual deductible, with the City contributing the remaining monthly amount necessary to fully fund the annual deductible for each employee's HSA plan, but in no event shall the City pay more than \$191.67 per month (\$2,300 per year) towards the funding of the annual deductible for an employee's single coverage HSA plan or more than \$383.34 per month (\$4,600 per year) towards the funding of the annual deductible for an employee's family coverage HSA plan.

Section 3. Council further authorizes the Mayor and Finance Director to take all action necessary, including enacting policies and procedures, so that the City can advance funds into an employee's HSA account to be used towards satisfying the employee's annual HSA deductible should the employee be faced with a healthcare crisis which requires the employee to pay more than the amount currently available in the employee's HSA account to meet the required annual deductible, but in no event shall the City advance more than the respective \$3,500 and \$7,000 annual deductible amounts for single and family HSA plans.

Section 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 5. This Resolution constitutes an emergency measure necessary for the public peace, safety and general welfare of the City and for the further reason that the current healthcare insurance expires on December 31, 2020, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2020

Ron Jackson, Council President

Annette M. Blackwell, Mayor

Approved as to legal form:

Frank Consolo, Director of Law

ATTEST: _____
Leonette Cicirella Johnson, Clerk of Council

I, Leonette Cicirella Johnson, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

Leonette Cicirella Johnson, Clerk of Council

City of Maple Heights
Council Expenditures over \$3,500.00
Wednesday, December 2, 2020

Date Requested	APPROVAL NUMBER	Requested By	Fund/Dept. Account	Fund	Department	Account Name	Beginning Overall "Professional Services/ Other" Budget	Department Cost	Remaining Overall "Professional Services/ Other" Budget Balance	VENDOR	ITEM and DESCRIPTION	Add'l \$ Needed	Transfer from Budget Acct
11/23/2020	2020-075	Fire Chief	252.1200.55072	Ambulance Billing	Fire	Vehicle Repair	\$9,339.60	\$4,350.17	\$4,989.43	W.W. Williams	E2 Engine Control Module, Trans Wiring Repair		
<i>Total Cost for Approval:</i>								\$4,350.17					

GRAND TOTAL	\$4,350.17
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All Approved YES NO

Pull Out # Additions #
 Pull Out # Additions #
 Pull Out # Additions #

 Council President



(THIS IS NOT A PURCHASE ORDER)

Suggested Supplier: W.W. Williams
 Address: 7125 Masury Road
Hubbard, OH 44425
 Telephone # 330-534-1161

Ship To: Maple Hts. Fire Dept.
5520 Warr. Ctr. Rd.
Maple Hts., OH 44137

Tax ID: 81-3158413

Date Required: ASAP

Appropriation Code: 252.1200.55072

Competitive Price Quatations: *Auto Repairs*

Requisition By: J. Tippen

Approved By:

Date Received by
Purchasing Div.

NOT POSTED TO FLEET
UPDATED: 11/19/20 02:27 pm EST




W. W. Williams - Youngstown

7125 Masury Road Hubbard, Ohio 44425-9756
Phone: (330) 534-1161 - Fax: (330) 534-1529



Case Number: 7613357 - Repair Order Number: 5513851
Purchase Order Number: n/a
Service Writer: Mastell, Miles - Case Date: 11/19/20 01:12 pm EST

City Of Maple Heights	Unit #: ENGINE 2	
Address: 5353 LEE RD MAPLE HEIGHTS, OH 44137	Asset: 1998 Freightliner M2 - 100 Miles	 WA000105
Phone: (216) 662-6000	Serial #: WA000105	
Fax:	VIN: 4P1CTO2S5WA000105	
Cust #: 507139	Engine: Unknown Engine Hours:	

Complaint:
cel loses throttle

Operation	Operation	Labor	Parts	Total
1	TROUBLESHOOTING AND ECM REPLACEMENT Parts: (1.0) ENGINE CONTROL MODULE 0001 EACH Q02 Complaint: Check engine light loses throttle. Cause: ECM internal issue with voltage to throttle suspected. Correction: Check and print codes, follow troubleshooting for codes and find no issues at this time. Complaint is a repeat issue and has had many repairs in the past to correct. Issue still unresolved. Check ECM connectors and throttle pedal connectors, inspect pins and check harness over. Found no issues. Check brake switch operation, ok. Contact Pierce for wiring diagrams of pump panel controls and throttle pedal, inspect diagrams for throttle lockout controls when in pump mode, no issues found with pump wiring. Install oscilloscope on throttle input wiring, road test unit while monitoring voltage and wires for any throttle interruption or stray voltage. No issues found. Check barometric pressure sensor and associated wiring using common power supply with the throttle pedal. Found no related issues to cause throttle codes and drop out. Pedal tests good. Multiple road tests performed during troubleshooting while monitoring parameters with no issues recurring or codes to duplicate customer complaint. Throttle sensor wiring already hardwired directly to the engine ECM in the past. Separated wiring and opened up entire length of throttle wiring for inspection, no issues found. Suspect internal issue in engine ECM causing the problem. Advise customer to try new replacement ECM on unit while in operation at their station to verify repairs. OK to move forward with ECM replacement. Program new ECM to customer configurations, install on the unit and road test. Still no issues returning at this time.	\$1,620.00	\$2,180.17	\$3,800.17
2	TRANS WIRING REPAIR Complaint: Check transmission light active when unit is running and cab is tilted up to check oil level. Cause: Attempted to deliver unit to customer and lifted cab while engine was running, found check trans light came active when cab tilted up to check over unit and oil levels. Pulled unit back in shop and checked over transmission wiring, found connector through floor panel for trans wiring not seating together and causing drop of connection for pressure switch circuits. Correction: Removed connector from floor of the unit, trim down the washer causing twist lock to not twist and lock completely causing pins to drop connection and cause codes. Re-installed connector and lock together. Clear codes and road test unit. No further issues found. Drive unit to	\$405.00	\$0.00	\$405.00

customer location and deliver to put back in service.

Parts:	\$2,180.17
Labor:	\$2,025.00
Haz. Waste:	\$50.00
Shop:	\$95.00
Freight:	\$0.00
Tax:	\$0.00
TOTAL:	\$4,350.17

I authorize Williams to do the above repair and/or service work, including the installation of all parts and materials to complete such work and incurring travel expense, and grant Williams and/or its agents permission to operate the above equipment or engine on streets, highways or elsewhere for testing and/or inspection. I acknowledge that Williams shall have an express mechanic's or repairman's lien on the equipment or engine to secure the amount due for the above work. I understand that failure of the manufacturer to reimburse Williams shall not alleviate me from the responsibility of the cost of such repairs. Williams shall not be responsible for loss or damage to the vehicle/equipment or to articles left with the above vehicle/ equipment in case of any fire or theft, or any cause beyond your control. In the event that the account for the above work is referred for collection, I agree to pay the account plus interest at the maximum allowable rate, reasonable attorney's fees and court costs. I authorize Williams to dispose of any parts and materials which are replaced in connection with the above work unless otherwise expressly indicated. Vehicles and Equipment left at Williams location more than 30 days after notice of completion will be towed, and I will be responsible for the cost of towing and storage.

AUTHORIZED BY: _____ PRINT NAME: _____ DATE: __ / __ / ____

UNLESS INDICATED SALES TAX IS NOT INCLUDED. Unless indicated this estimate is good for 30 days.

LIMITED WARRANTY, WARRANTY DISCLAIMERS AND LIMITATIONS OF REMEDIES AND LIABILITIES: Seller passes through the manufacturer's warranty on any goods sold hereunder. Seller warrants to Buyer that its services shall be free from defect under normal use and service for a period of 90 days after the completion of those services. At Seller's option, its sole responsibility under the workmanship warranty is limited to the replacement of the faulty services. SELLER EXTENDS NO WARRANTY OTHER THAN THOSE ON THE FACE HEREOF. IN ADDITION THERE ARE NO OTHER EXPRESSOR IMPLIED WARRANTIES, INCLUDING WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. IN NO EVENT SHALL SELLER BE LIABLE FOR ANY INCIDENTAL OR CONSEQUENTIAL DAMAGES, including without limitation loss of income, time, sales, or use.

Melissa Robinson

From: Vito Kavaliunas
Sent: Monday, November 23, 2020 10:12 AM
To: Tinita Tillman; Melissa Robinson
Cc: Amanda Reed
Subject: FW: Quote for PO# on ecm replacement and trans wiring repair.
Attachments: MapleHeigtsfirequote..pdf

Good morning, please see attached, I am working on a used truck proposal to get this money pit out of our fleet asap, has to be worth a good penny with the thousands of dollars of repairs in the last five years probably over 60K! Mandy is doing a PO request , thanks V

From: Miles Mastell <mmastell@wwwilliams.com>
Sent: Friday, November 20, 2020 7:34 AM
To: Vito Kavaliunas <vkavaliunas@mapleheightsohio.com>
Subject: RE: Quote for PO# on ecm replacement and trans wiring repair.

WHOOOPS, hey I was just checking your skills on search and rescue. You passed!

thanks and sorry for that.

Miles Mastell

Service Supervisor

7125 Hubbard Masury Road
Hubbard, OH 44425-9706
mmastell@wwwilliams.com
o: (330) 534-1161 | ext: 25512
m: (234) 201-4277



W.W. Williams
CONSIDER IT DONE.

From: Vito Kavaliunas <vkavaliunas@mapleheightsohio.com>
Sent: Thursday, November 19, 2020 3:40 PM
To: Miles Mastell <mmastell@wwwilliams.com>
Subject: RE: Quote for PO# on ecm replacement and trans wiring repair.

CAUTION: EXTERNAL EMAIL
Miles no attachment??

From: Miles Mastell <mmastell@wwwilliams.com>
Sent: Thursday, November 19, 2020 2:33 PM
To: Vito Kavaliunas <vkavaliunas@mapleheightsohio.com>
Cc: John Stephenson <jstephenson@wwwilliams.com>
Subject: Quote for PO# on ecm replacement and trans wiring repair.

Expense Report

AS OF: 11/25/2020

YEAR: 2020

STARTING ACCOUNT: 252120052000

ENDING ACCOUNT: 252120059999

AMBULANCE BILLING SERVICES

252

ACCOUNT NO. /	ACCOUNT DESC/ SUPP. BUDGET	TRANS. BUDGET	BUDGET AMT/ PRIOR YR ENC	Y-T-D EXP/ PRIOR YR EXP	ENCUMBRANCE/ M-T-D EXP	UNENC BALANCE
1200	FIRE					
252-1200-52062	Office Supplies		2109.95	2108.63	1.32	0.00
252-1200-52063	Operating Supplies		8783.61	6364.56	915.73	1503.32
252-1200-52149	Cellphone		3900.00	3364.29	308.00	227.71
252-1200-52930	Petty Cash		150.00	124.74	0.00	25.26
252-1200-55005	Drug/ Alcohol Screening		1500.00	0.00	0.00	1500.00
252-1200-55006	Ambulance Collection		1990.42	1745.88	0.00	244.54
252-1200-55015	Professional Fees		38509.58	35314.15	14121.45	10926.02
252-1200-55016	Legal Notices		210.00	0.00	0.00	210.00
252-1200-55020	Medical Supplies		3000.00	2046.22	0.00	953.78
252-1200-55059	Membership		4500.00	4365.00	0.00	135.00
252-1200-55066	Leases		40305.00	40304.52	0.00	0.48
252-1200-55067	Lease - Fire Truck		43571.53	43571.53	0.00	0.00
252-1200-55068	Vehicle Purchase		20000.00	18500.00	0.00	1500.00
252-1200-55070	Equipment		8100.00	4408.92	0.00	3691.08
252-1200-55071	Maintenance & Repairs		19700.00	16760.03	3329.45	389.48
252-1200-55072	Vehicle Parts/ Repairs		45000.00	41607.25	4866.11	1473.36
252-1200-55080	Gas/Fuel		21000.00	16295.07	2704.93	2000.00
252-1200-55082	Uniforms		8105.00	84.00	0.00	8021.00
252-1200-55090	IT Expenses		19232.00	17350.54	0.00	1881.46
252-1200-55095	Outside Contractor		53000.00	52765.17	0.00	234.83
TOTAL 1200			342667.09	307080.50	26246.99	9339.60
TOTAL 252	AMBULANCE BILLING SERVICES		342667.09	307080.50	26246.99	9339.60
TOTAL REPORT:			342667.09	307080.50	26246.99	9339.60