

Ron Jackson, President  
Stafford L. Shenett, Sr. Dist 1  
Toni Jones, District 2  
Ebony Miller, District 3



Terry Woody, Sr. District 4  
Tanglyn Madden, District 5  
Sharri Thomas, District 6  
Edwina Agee, District 7

## NOTICE

DATE: September 7, 2018

TO: Committee Member Toni Jones  
Committee Member Ebony Miller  
Members of City Council  
Mayor Annette M. Blackwell

FROM: Sharri Thomas, Chairwoman

RE: **Housing/ Economic Development Committee Meeting**

In accordance with Section 220.01(e)(4) of the Codified Ordinances of the City of Maple Heights, a **Housing/Economic Development Committee Meeting** will be held on **Tuesday, September 11, 2018** at 6:30 p.m. at the Maple Height City Hall Council Chambers, 2<sup>nd</sup> Floor, 5353 Lee Road, Maple Heights, Ohio, to discuss the following:

- **Grass cutting program**
- **Resolution No. 2018-56**
- **Other City housing business**

The Housing Manager, Finance Director and Law Director are requested to attend this meeting.

*Sharri Thomas / 27c*

Sharri Thomas, Chairwoman  
Housing/Economic Development Committee  
Maple Heights City Council

cc: Directors, Chiefs, Department Heads



**RESOLUTION NO. 2018-56**

**INTRODUCED BY:** Mayor Annette M. Blackwell

**MOTION FOR ADOPTION BY:**

**A RESOLUTION AUTHORIZING THE MAYOR AND HOUSING MANAGER TO ACCEPT A DONATION OF THE UNIMPROVED REAL PROPERTY LOCATED AT 5106 JOSEPH STREET, MAPLE HEIGHTS, OHIO, INTO THE MAPLE HEIGHTS LAND REUTILIZATION PROGRAM, AND DECLARING AN EMERGENCY.**

**WHEREAS**, the Mayor and the City's Housing Manager have advised Council that Theresa Graves desires to donate the unimproved real property she owns located at 5106 Joseph Street, Maple Heights, Ohio, Permanent Parcel No. 782-02-044 to the Maple Heights Land Reutilization Program.

**NOW, THEREFORE BE IT RESOLVED** by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, that:

**Section 1.** The Mayor and Housing Manger are authorized to accept from Theresa Graves a donation of the unimproved real property she owns located at 5106 Joseph Street, Maple Heights, Ohio, Permanent Parcel No. 782-02-044, into the Maple Heights Land Reutilization Program.

**Section 2.** The Mayor and the Law Director are authorized to prepare, sign and file with the County Recorder and Fiscal Officer all documents and tender any fees necessary to effect the transfer of the real property into the Maple Heights Land Reutilization Program.

**Section 3.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**Section 4.** This Resolution constitutes an emergency measure necessary for the health, safety and general welfare of the residents of the City, and to immediately place this unimproved real property into the City's Land Reutilization Program for return to productive tax paying status, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_, 2018

\_\_\_\_\_  
Ron Jackson, President of Council

\_\_\_\_\_  
Annette M. Blackwell, Mayor

Approved as to legal form:

\_\_\_\_\_  
Frank Consolo, Director of Law

ATTEST: \_\_\_\_\_  
Leonette F. Cicirella, Clerk of Council

I, Leonette F. Cicirella, Clerk of Council of the City of Maple Heights, County of Cuyahoga and State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: \_\_\_\_\_

\_\_\_\_\_  
Leonette F. Cicirella, Clerk of Council