

Ron Jackson, President

Stafford L. Shenett, Sr., District 1

Toni Jones, District 2

Timothy Tatum, District 3



Dana D. Anderson, District 4

Tanglyn Madden, District 5

Tina Stafford Marbury, District 6

Edwina Agee, District 7

PUBLIC NOTICE

DATE: February 28, 2025

TO: Members of City Council
Mayor Annette M. Blackwell
Directors, Chiefs, Department Heads

FROM: Council President Ron Jackson

RE: **Committee of the Whole Meeting**

In accordance with Article VII, Section 3, of the Charter of the City of Maple Heights, a **Committee of the Whole Meeting** will be held on **Monday, March 3, 2025 at 6:30 p.m.**, in the Maple Heights City Hall Council Chambers, 2d Floor, 5353 Lee Road, Maple Heights, Ohio, to discuss the following:

- **Resolution No. 2025-09 – Authorizing the Mayor to Enter Into a Professional Services Contract with Strategic Health Care Company to Provide Lobbyist Services for the Period February 15, 2025 to December 31, 2025 (3rd Reading)**
- **Resolution No. 2025-14 – Authorizing the Mayor to Enter Into an Intergovernmental Agreement with Chagrin Valley Dispatch Council (CVD) For the Purchase of Fifty (50) Motorola APXN50 Portable Radios and Related Equipment for the Police Department as Set Forth in Estimate No. 1873 Dated 02/02/2025 (1st Reading)**
- **Resolution No. 2025-15 -- Authorizing the Mayor to Enter Into an Agreement With Stephen Hovancsek and Associates, Inc. to Provide Engineering Services As the Owner's Representative for the Southgate Park Boulevard Reconstruction Project (ODOT PID 121941, Cuy Southgate Park Blvd TLCI) Located in the City of Maple Heights (1st Reading)**
- **Resolution No. 2025-16 -- Authorizing the Mayor to Enter Into an Agreement With Stephen Hovancsek and Associates, Inc. to Provide Engineering Services As the Owner's Representative for the Greenhurst Drive Bridge Demolition Project (ODOT PID 119972, Cuy-Greenhurst Bridge Demolition) Located In the City of Maple Heights (1st Reading)**
- **Resolution No. 2025-17 -- Authorizing the Mayor to Accept the Quote From, and Enter Into a Purchase Agreement with, Axon Enterprise Inc., Through Sourcewell's Cooperative Purchasing Program, for the Purchase of Forty (40) Tasers and Related Equipment, Including Cartridges and Battery Packs, And Training Sessions (1st Reading)**