

**CITY OF MAPLE HEIGHTS
AMENDED COUNCIL MEETING AGENDA**

Maple Heights Senior Center - 7:00 PM

October 1, 2025

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| 1. | Caucus: 6:30 pm | All Members of Council |
| 2. | Call to Order: | Council President Ron Jackson |
| 3. | Invocation/Pledge of Allegiance: | Councilwoman Toni Jones, District 2 |
| 4. | Roll Call: | Council Clerk Sonia Beaman |
| 5. | Addendum: | None |
| 6. | Approval of Minutes: | September 17, 2025 Regular Meeting of Council |
| 7. | Communications: | None |
| 8. | Council Committee Reports: | |
| 9. | Department Reports: | |
| 10. | Public Comments: | Per Council Rule 220.01(c)(9) |
| 11. | Legislation: | |

2025-81: A RESOLUTION PROCLAIMING OCTOBER 31, 2024 FROM 6:00 P.M. TO 8:00 P.M. AS HALLOWEEN OBSERVANCE IN THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. Reading 1 (Blackwell)

2025-82: A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE CUYAHOGA COUNTY BOARD OF HEALTH TO PROVIDE HEALTH SERVICES FOR THE CITY OF MAPLE HEIGHTS FOR THE YEARS 2026 AND 2027 AND DECLARING AN EMERGENCY. Reading 1 (Blackwell)

2025-83: AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A FEDERAL ODOT-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR CITYWIDE TRAFFIC SIGNAL UPGRADES IN THE CITY OF MAPLE HEIGHTS INCLUDING REMOVAL OF UNWARRANTED SIGNALS AND THE REPLACEMENT OF CONTROLLERS, SIGNALS, AND POLES, AND DECLARING AN EMERGENCY. Reading 1 (Blackwell)

2025-84: AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A FEDERAL ODOT-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION TO RECONSTRUCT SOUTHGATE PARK BOULEVARD FROM WARRENSVILLE CENTER ROAD TO NORTHFIELD ROAD AND INSTALL CROSSWALKS, SIGNING, STRIPING, MID-BLOCK RRFB CROSSINGS, CURB RAMPS, AND SIDEWALK REPAIRS, AND DECLARING AN EMERGENCY. Reading 1 (Blackwell)

MOTION AUTHORIZING COUNCIL TO RETAIN THE SERVICES OF LATIF HUGHES AT A RATE OF \$75.00 PER HOUR (MINIMUM PAY OF \$150 PER MEETING) TO PERFORM THE FOLLOWING SERVICES: ESTABLISH A YOUTUBE CHANNEL FOR COUNCIL MEETINGS (INCLUDING CAUCUS); SET UP AND TAKE DOWN THE EQUIPMENT NEEDED FOR THE LIVESTREAMING OF COUNCIL MEETINGS; ATTEND AND MONITOR THE LIVESTREAMING OF COUNCIL MEETINGS; POSTING AND SAVING VIDEO OF THE LIVESTREAM ON THE YOUTUBE CHANNEL FOR FUTURE VIEWING; AND SUCH OTHER DUTIES AS COUNCIL MAY ASSIGN.

12. **Expenditures over \$25,000.00: There are none to report**
13. **Mayor's Report:**
14. **Council President's Reports:**
15. **Council Reports**
16. **Adjournment:**