

CITY OF MAPLE HEIGHTS COUNCIL MEETING AGENDA

Maple Heights Senior Center - 7:00 PM

September 17, 2025

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| 1. | Caucus: 6:30 pm | All Members of Council |
| 2. | Call to Order: | Council President Ron Jackson |
| 3. | Invocation/Pledge of Allegiance: | Councilman Stafford Shenett, District 1 |
| 4. | Roll Call: | Council Clerk Sonia Beaman |
| 5. | Addendum: | |
| 6. | Approval of Minutes: | |
| 7. | Communications: | |
| 8. | Council Committee Reports: | |
| 9. | Department Reports: | |
| 10. | Public Comments: | Per Council Rule 220.01(c)(9) |
| 11. | Legislation: | |

2025-65 A RESOLUTION DECLARING 14418 MAPLE AVENUE, MAPLE HEIGHTS PPN 784-29-034 TO BE A STRUCTURAL/MAINTENANCE NUISANCE PROPERTY AND AUTHORIZING ABATEMENT OF THE NUISANCE PURSUANT TO CHAPTER 680 OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. **Reading 3 (Blackwell)**

2025-66 A RESOLUTION DECLARING 14436 MAPLE AVENUE, MAPLE HEIGHTS PPN 784-29-030 TO BE A STRUCTURAL/MAINTENANCE NUISANCE PROPERTY AND AUTHORIZING ABATEMENT OF THE NUISANCE PURSUANT TO CHAPTER 680 OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. **Reading 3 (Blackwell)**

2025-67 A RESOLUTION DECLARING 5245 THEODORE STREET, MAPLE HEIGHTS PPN 781-22-059 TO BE A STRUCTURAL/MAINTENANCE NUISANCE PROPERTY AND AUTHORIZING ABATEMENT OF THE NUISANCE PURSUANT TO CHAPTER 680 OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. **Reading 3 (Blackwell)**

2025-68 A RESOLUTION DECLARING 5599 LAFAYETTE AVENUE, MAPLE HEIGHTS PPN 784-09-085 TO BE A STRUCTURAL/MAINTENANCE NUISANCE PROPERTY AND AUTHORIZING ABATEMENT OF THE NUISANCE PURSUANT TO CHAPTER 680 OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. **Reading 3 (Blackwell)**

2025-69 A RESOLUTION DECLARING 5840 EAST GLENN DRIVE, MAPLE HEIGHTS PPN 786-04-079 TO BE A STRUCTURAL/MAINTENANCE NUISANCE PROPERTY AND AUTHORIZING ABATEMENT OF THE NUISANCE PURSUANT TO CHAPTER 680 OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. **Reading 3 (Blackwell)**

2025-77 A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE CUYAHOGA COUNTY BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE CUYAHOGA COUNTY FISCAL OFFICER, AND DECLARING AN EMERGENCY. **Reading 2 (Blackwell)**

2025-80 A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ZT DEVELOPMENT LLC FOR THE SALE OF THREE (3) VACANT LOTS, OWNED BY THE CITY THROUGH ITS LAND REUTILIZATION PROGRAM, LOCATED AT 5235, 5239 AND 5241 FOREST AVENUE, PERMANENT PARCELS NOS.: 784-28-122, 784-28-123, AND 784-28-124, FOR A TOTAL PURCHASE PRICE OF \$2,000.00 EACH, AND DECLARING AN EMERGENCY.

Reading 1 (Blackwell)

Expenditures over \$25,000.00:

- 12. Mayor's Report:**
- 13. Council President/Council Reports:**
- 14. Adjournment:**